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When recorded, mail to:
James R. Cavilia, ESQ.
P.O. Box 646
Carson City, NV 89702

APN: 1420-07-815-033

R.P.T.T. \$ #2

QUITCLAIM DEED

THIS INDENTURE, made this 4th day of December, 2000, by and between SUNRIDGE CORPORATION, a Nevada Corporation, GRANTOR, and INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, a quasi-municipal corporation, formed pursuant to Chapter 318 of the Nevada Revised Statutes, GRANTEE,

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents release and forever quitclaim unto the GRANTEE, and to its heirs, successors and assigns, all of GRANTOR's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

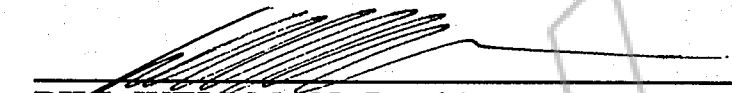
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day

and year first above written.

SUNRIDGE CORPORATION,
a Nevada Corporation

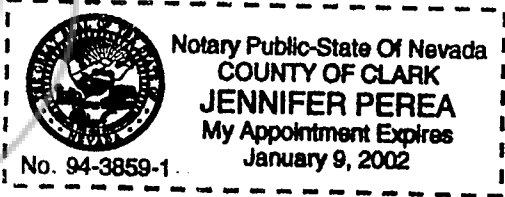
By:


BILL WELLMAN, President

STATE OF NEVADA)
 : ss.
_____)

On Dec. 4, 2000, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the president of Sunridge Corporation, a Nevada corporation, and who further acknowledged to me that he executed the foregoing Quitclaim Deed on behalf of said corporation.


NOTARY PUBLIC



0515808
BK0601PG0962

**LEGAL DESCRIPTION
FOR
ADJUSTED APN 1420-07-815-033**

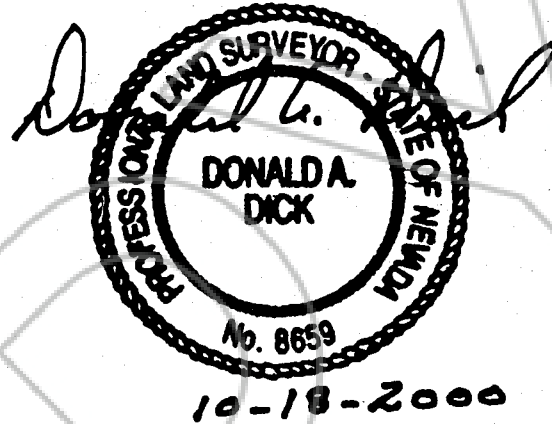
All that portion of land situated in the SE ¼ of Section 7 and the NE ¼ of Section 18, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at an Aluminum BLM cap located at the E 1/16 corner of Section 7 and Section 18 as shown on document No. 471564, thence through the following courses;

1. North 00°05'11" East, 625.71 feet;
2. North 85°18'06" East, 328.69 feet;
3. North 88°09'28" East, 30.00 feet;
4. South 01°50'32" East, 210.00 feet;
5. South 88°09'28" West, 112.00 feet;
6. North 83°28'43" West, 77.83 feet;
7. South 87°55'16" West, 20.01 feet;
8. South 81°10'11" West, 101.51 feet;
9. South 26°43'45" West, 59.69 feet;
10. South 07°24'21" West, 138.34 feet;
11. South 22°15'08" East, 74.61 feet;
12. North 88°09'28" East, 272.00 feet;
13. South 36°21'32" West, 498.01 feet;
14. South 00°00'18" East, 279.85 feet;
15. South 89°59'24" West, 15.82 feet;
16. North 00°00'36" West, 499.08 feet, to the TRUE POINT OF BEGINNING.

Area = 3.38 acres +/-

The Bearing of N 90°00'00" E along the North line of APN 1420-18-501-001 as shown on Document No. 471564 was used as the Basis of Bearings for this description.



REQUESTED BY
Allison MacIntyre et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN -5 AM 10: 31

LINDA SLATER
RECORDER

\$ 9.00 PAID BL DEPUTY

0515808

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EXHIBIT "A"