

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO;

GRANTEE
P. O. BOX 1241
MINDEN, NV. 89423

ESCROW NO. _____

R.P.T.T. \$ 0 # 6

A.P.N. # 1320-32-812-010

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEAL B. HENDRICK, a married man and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORRAINE HENDRICK, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 20, 2001

Neal B Hendrick
NEAL B. HENDRICK

7353642
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on April 20, 2001,
by, NEAL B. HENDRICK

Signature Lindsay C. Daniels
Notary Public



0515814
BK0601PG0985

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 10, said point bears N. 03°25'49" E., 76.50 feet from the centerline radius point of Garden Glen Court as shown on the Final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well; thence N. 27°22'24" E., 49.00 feet; thence S. 62°37'36" E., 35.00 feet; thence S. 27°22'24" W., 58.00 feet; thence N. 62°37'36" W., 20.00 feet; thence N. 27°22'24" E., 9.00 feet; thence N. 62°37'36" W., 15.00 feet to the POINT OF BEGINNING.

Said parcel of land more fully imposed as Revised Lot 10 on that certain Record of Survey Recorded March 11, 1998, in Book 398, at Page 2283, as Document No. 434596.

APN 1320-32-812-010



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BARGAIN/SALE DEE
LOAN# 86400109928750001
US Recordings

REQUESTED BY
US Recordings Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN -5 AM 10:59

LINDA SLATER
RECORDER

\$ *900* PAID *Be* DEPUTY

0515814

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