RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. ACKERS
1365 MT. PISGAH RD., #9
WALNUT CREEK, CA 94596

| ESCROW NO | టిఎ300919 | | |
|----------------|-------------|----|------|
| R.P.T.T. \$ 27 | 31.40 | | |
| A.P.N. # 132 | 20-33-714-0 | 34 | 11.4 |
| Fil | ll Value | | |

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL L. ACKERS and ALICIA M. CORRAL-ACKERS, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 34, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-034

DATE:

Signature

May 08, 2001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

| | A NEVADA CORPORATION |
|--|------------------------------|
| J. M. NEWMAN | BY andrew W. Mitchell |
| Notary Public - State of Nevada Appointment Recorded in County of Dougles My Appointment Supries Feb. 16, 2005 | ANDREW W. MITCHELL PRESIDENT |
| | pv. |

| STATE OF Nevada | _} |
|----------------------------------|----------------------|
| COUNTY OF DOUGLAS | } ss |
| This instrument was acknowledged | 1 before me on 5-23- |

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

nes

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 JUN -5 PM 3: 53

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2005

0515834 BK 060 | PG | 106 LINDA SLATER
RECORDER

SPAID BCDEPUTY