



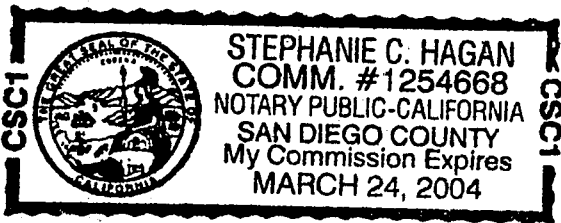
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of San Diego

On May 25, 2001 before me, Stephanie C Hagan Notary Public, personally appeared Anne Phillips-Pitzer

personally known to me - ~~OR~~  ~~proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~



WITNESS my hand and official seal.

Stephanie C Hagan  
SIGNATURE OF NOTARY

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain Sale Deed  
TITLE OR TYPE OF DOCUMENT

TITLES

- PARTNERS  LIMITED
- ATTORNEY-IN-FACT  GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

2

NUMBER OF PAGES

5-16-01

DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

0515837

BK0601PG1130

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 528, as shown on the official map of GARDNERVILLE RANCHOS UNIT  
NO. 6, filed for record on May 29, 1973, in the office of the  
County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-177

**COPY**

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JUN -5 PM 3: 59

**0515837**

**BK060 | PG | 13 |**

LINDA SLATER  
RECORDER  
\$ *900* PAID *BC* DEPUTY