

When recorded mail to Grantee:
(Send tax bill to Grantee)

THE ROBINSON FAMILY TRUST

DATED JUNE 5th, 2001

✓ 3545^N Sunridge Drive
Carson City, NV 89705
APN 21-491-170

NEW APN 1420-08-211-050

R.P.T.T. \$ #8

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 5th day of June, 2001, between RICHARD G. ROBINSON and MARY M. ROBINSON, husband and wife as joint tenants, Grantor, Party of the First Part, and RICHARD G. ROBINSON and MARY M. ROBINSON, Co-Trustees of THE ROBINSON FAMILY TRUST DATED JUNE 5th, 2001, Grantee, Party of the Second Part.

W I T N E S S E T H:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements situate in Carson City, State of Nevada, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF BY REFERENCE THERETO.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining thereto; all fixtures now or hereafter attached to or used in connection with the property herein described; all water and water rights; all ditch and ditch rights; the reversion and reversions; remainder and remainders; and, all rents, issues, and profits; thereof.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.


RICHARD G. ROBINSON


MARY M. ROBINSON

A C K N O W L E D G E M E N T

STATE OF NEVADA)
 : ss.
CARSON CITY)

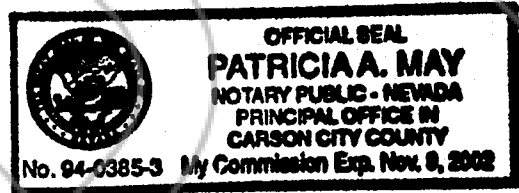
On this 5th day of June, 2001, before me, the undersigned, a Notary Public, personally appeared RICHARD G. ROBINSON and MARY M. ROBINSON, known to me to be the persons described herein, who executed the foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Patricia A. May
NOTARY PUBLIC (SEAL)

Recordation requested by:

WILLIAM J. CROWELL, JR., ESQ.
P.O. Box 1000
Carson City, NV 89702



LEGAL DESCRIPTION

A portion of the Northwest 1/4 Section 8, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, and more particularly described as follows:

Beginning at the most Westerly corner of said Lot 1, Block "L" as shown on subdivision Plat "Sunridge Phase 4 and 5A", File No. 340968, recorded July 1, 1994, Official Records of Douglas County, Nevada.

Thence North $46^{\circ}12'23''$ East 3.84 feet to the beginning of a tangent curve to the left having a radius of 875.0 feet through a central angle of $05^{\circ}00'13''$, thence along said curve an arc distance of 76.41 feet; thence South $46^{\circ}46'59''$ East 114.08 feet; thence South $31^{\circ}35'48''$ West 25.39 feet; thence South $46^{\circ}12'23''$ West 61.54 feet; thence North $43^{\circ}47'37''$ West 117.0 feet to the True Point of Beginning.

Said premises is further imposed on that certain Record of Survey supporting a Boundary Line Adjustment recorded March 9, 1998, Book 398, Page 1542, Document No. 434300, Official Records.

Assessors Parcel No. 21-491-170

REQUESTED BY
Mary M Robinson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN -5 PM 4:44

LINDA SLATER
RECORDER

900
\$ PAID *bl* DEPUTY

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BK060 | PG | 195