**RECORDING REQUESTED BY:** STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE

2797 E. VALLEY ROAD MINDEN, NV 89423

ESCROW N	ю <sup>(</sup>	010	70	095	3		
RPTT \$	17	4.2	<b>:</b> 0 .				and the second
A.P.N. #	142	0 – 3	15 -	101	. – 0 (	)1	
	711	1 7	757	110			

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DONALD A. HOWSER, CO-TRUSTEE AND DIXIE Y. HOWSER, CO-TRUSTEE OF THE DONALD A. HOWSER & DIXIE Y. HOWSER DECLARATION OF TRUST DATED, FEB 28, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARL D. SNOW and DEBORAH I. SNOW, husband and wife, as Joint Tenants

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 05, 2001 DATE:

> J. MAYO Notary Public - State of Nevada Appointment Recorded in County of Carson City

My Appointment Expires Mar. 19, 2004

THE DONALD A. HOWSER & DIXIE Y.

HOWSER DECLARATION OF TRUST DATED, FEB 28, 1997

CO-TRUSTEE

DIXIÉ Y./HÓWSER

CO-TRUSTEE

Nevada STATE OF

COUNTY OF Douglas

This instrument was acknowledged before me on by. DONALD A. HOWSER and DIXIE Y.

ss.

Signature

96-1682-3

Notary

0515894

BK 060 | PG | 344

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010700953

All that certain lot, piece or parcel of land situate in the Northwest Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1, of that certain Parcel Map for JAMES W. BARKER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 1, 1979, in Book 879, of Official Records, at Page 002, as Document No. 35054.

Assessors Parcel No. 1420-35-101-001

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLECTADA

2001 JUN -6 PM 3: 17

0515894 BK0601PG1345 LINDA SLATER
RECORDER

SEPAID DEPUTY