



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010700953

All that certain lot, piece or parcel of land situate in the Northwest Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1, of that certain Parcel Map for JAMES W. BARKER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 1, 1979, in Book 879, of Official Records, at Page 002, as Document No. 35054.

Assessors Parcel No. 1420-35-101-001

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JUN -6 PM 3: 17

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *kg* DEPUTY

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