

# GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 117.00  
APN: 1420-28-410-006

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SS. INVESTMENTS, LTD, A NEVADA LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
STEPHEN W. SMITH JR., an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Gardnerville  
county of Douglas, state of Nevada bounded and described as follows:

Lot 12 of COCHRAN ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County,  
State of Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 5/29/01

STATE OF NEVADA

COUNTY OF WASHOE

} ss. Stephen W. Smith Jr.  
STEPHEN W. SMITH JR., MEMBER

This Instrument was acknowledged before me on

MAY 29, 2001

by STEPHEN W. SMITH JR. MEMBER

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name **STEPHEN W. SMITH JR**  
Street Address **P.O. BOX 2917**  
**CARSON CITY, NV 89702**  
City, State & Zip  
Order No. **00110410-103-JMS**

84112-99

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00601PG1525

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN -6 PM 4: 08

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

**0515919**  
**BK0601PG1525**