RECORDING REQUESTED BY:

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 ESCROW NO. <u>010300512</u> A.P.N. #<u>1420-08-414-006</u>

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individua	l or Corporatio	on	\ \
NOTICE IS HEREBY GIVEN				\ \
1. That the interest or estate	stated in paragraph 3 below	v in the real pro	operty hereinafter descr	ibed is owned by the
following: NAME	STREET AND	NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN			
(If more	e than one owner of the interest s	tated, the name an	d address of each must be in	iserted.)
<ul><li>2. That the full name and add</li><li>and addresses of all the co-owner</li><li>there is more than one owner, ar</li><li>3. That the nature of the title</li></ul>	rs who own said interest or e set forth in the preceding	estate as joint paragraph.	tenants, as tenants in c	common or otherwise, if
(If other than fee,	strike out "In Fee" and insert for	example "purchas	e under contract of purchase	" or "lessee.")
4. That on the 4th described was completed.  5. That the name of the original described.	eted.	. \		ement on the real property  Contractor"
			1	
/	ractor for work of improvement a	1 1	No Contractor.	
That the real property herein County of DOUGLAS	referred to is situated in the		described as follows:	
See Exhibit "A" attached heret	o and by reference made	a part hereof i	for complete legal desc	cription.
Commonly known as: 3440	Long Drive, Mir	nden, NV		
Read this note before signing.	/ /	SYN	ICON HOMES	
If more than one owner, only one need or by an agent. The owner or agent who signs the notice also sign the verification below.		AN	DREW W. MITCH	Mitchell her
//		PR	RESIDENT	
	1.76	ICATION		
The undersigned being duly sworn,	The state of the s	he foregoing not		
is true of his/her/their own knowled	ge.		SYNCON HOME	is a Alan D.
STATE OF NEVADA	3: / /	]	BY andrew L	I mitabell he
COUNTY OF DOUGLAS	ss.		ANDREW W. M PRESIDENT	IITCHELL
This instrument was acknowledged	before me on $6-4$	01.		
by, ANDREW W. MITCI		OF		
SYNCON HOMES		·		J. M. NEWMAN
Signature MULLIM	u RN	•		Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005
Digitally VV	<u> </u>			\$\$\$\$\$\$\$\$\$

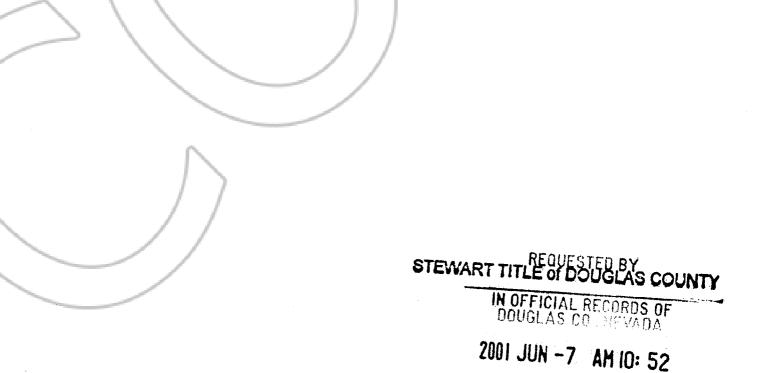
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010300512

Lot 20, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

ASSESSOR'S PARCEL NO. 1420-08-414-006



LINDA SLATER RECORDER

\_PAIDBE DEPUTY

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