RECORDING REQUESTED BY: (STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. SCOTT 3440 LONG DRIVE MINDEN, NV 89423

ESCROW NO. 010300512
R.P.T.T. \$ 308.10
A.P.N. # 1420-08-414-006
Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIM SCOTT and MICHELE SCOTT, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 15, 2001

SYNCON HOMES
A NEVADA CORPORATION

BY: andrew W Mitchell Pre

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada }

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-29-01

Signatur

Notary Public



J. M. NEWMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010300512

Lot 20, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

ASSESSOR'S PARCEL NO. 1420-08-414-006

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY

0515936 BK 0601PG 1594 LINUA SLATER RECORDER

SECONDER

PAID BC BEPUTY

2001 JUN -7 AM 10: 53