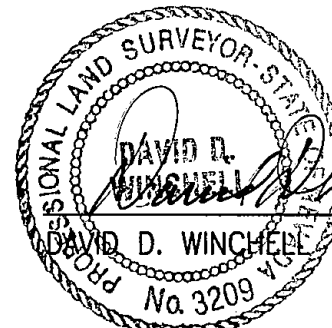


SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF KENNETH E. BRAMWELL.
2. THE LANDS SURVEYED LIE WITHIN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 22, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell
 P.L.S. 3209 4/1/2001
 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (APN 1420-34-501-018, 1420-34-601-002 & -003)

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Sandage*
 Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 7th DAY OF JUNE, 2001, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Dale M. Conner
 6-7-01
 DATE
 BY: DALE M. CONNER
 PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
 COMMUNITY DEVELOPMENT DEPT.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Kenneth Earl Bramwell March 16, 2001
 KENNETH EARL BRAMWELL DATE

Constance Aleath J. Bramwell March 16, 2001
 CONSTANCE ALEATH J. BRAMWELL DATE

NOTARY CERTIFICATES:

STATE OF Utah } S.S.
Wasatch COUNTY }
 ON THIS 16th DAY OF March, 2001,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, KENNETH EARL BRAMWELL, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Kerri Jo Christoffersen
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 10-7-02

STATE OF Utah } S.S.
Wasatch COUNTY }
 ON THIS 16th DAY OF March, 2001,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CONSTANCE ALEATH J. BRAMWELL, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

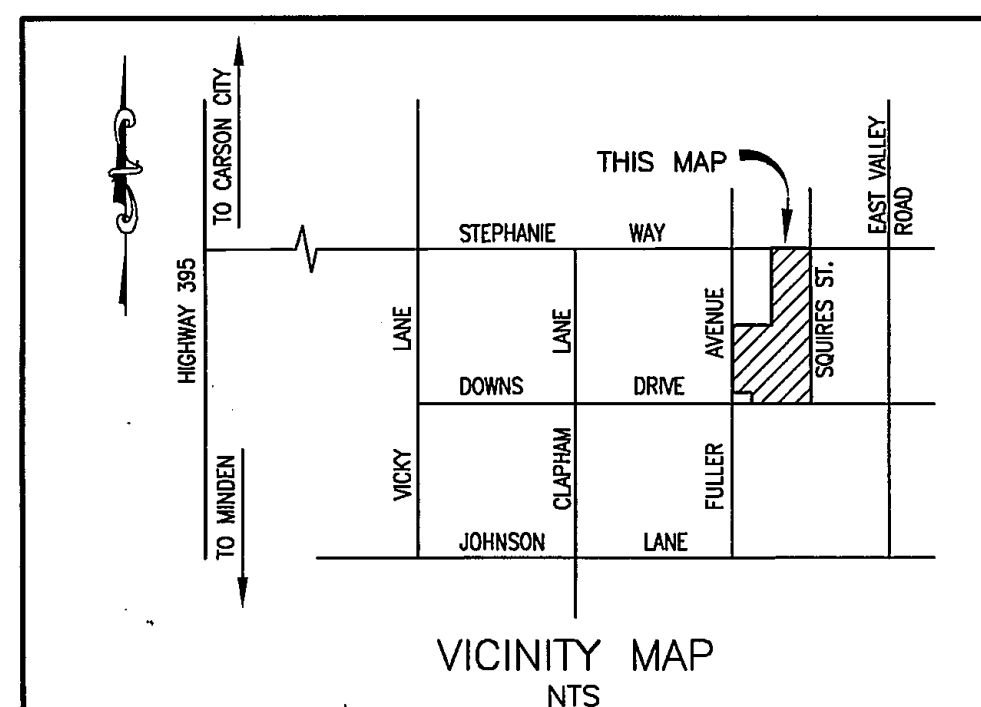
Kerri Jo Christoffersen
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 10-7-02

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 7th DAY OF June, 2001 AT 04 MINUTES
 PAST 1 O'CLOCK P.M. IN BOOK 0601, AT PAGE 1697.
 DOCUMENT NUMBER 515961
 RECORDED AT THE REQUEST OF Jim Valentine.

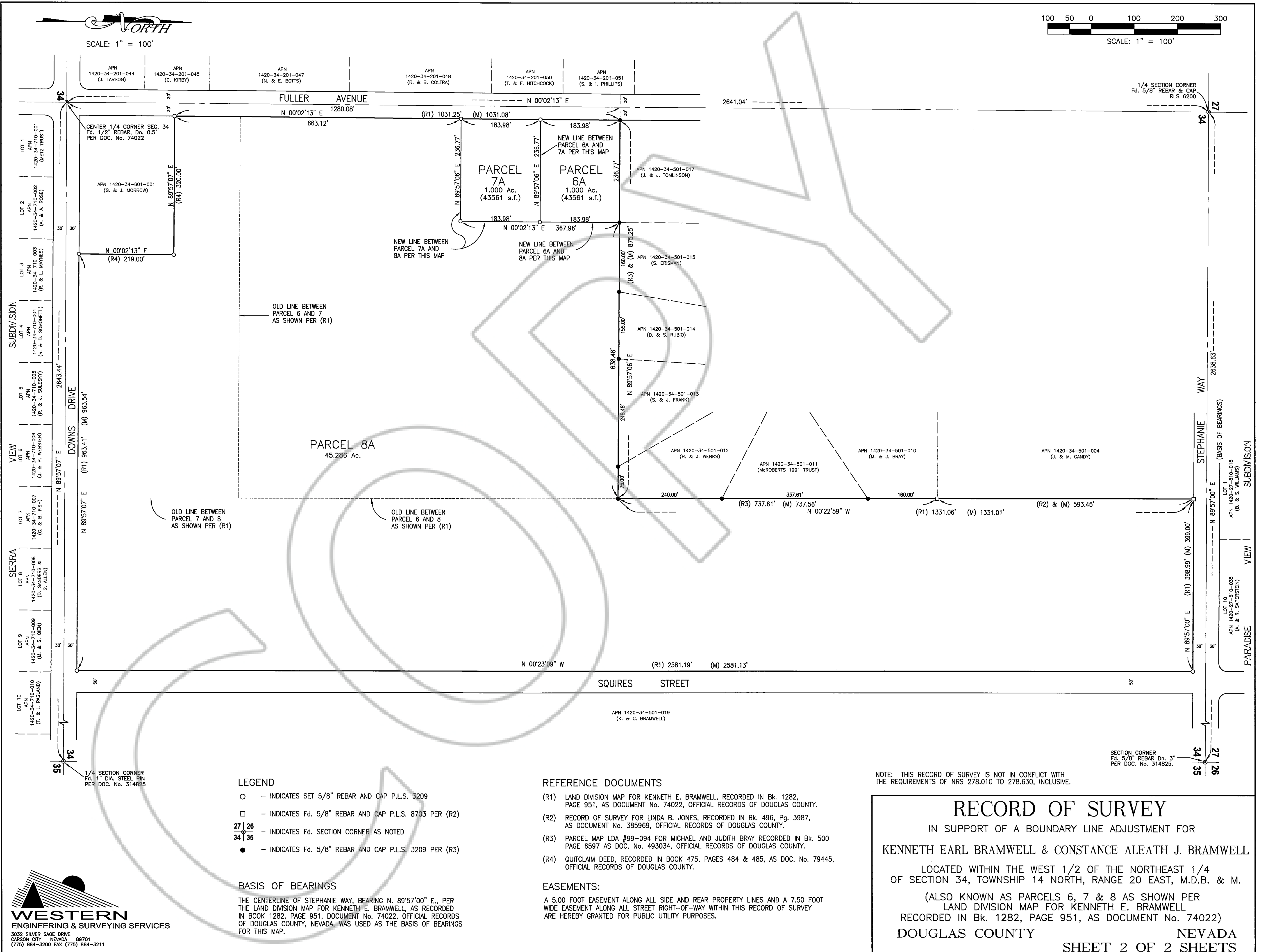
Debra K. Stutz
 DOUGLAS COUNTY RECORDER

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL
 LOCATED WITHIN THE WEST 1/2 OF THE NORTHEAST 1/4
 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 (BEING PARCELS 6, 7 & 8 AS SHOWN PER
 LAND DIVISION MAP FOR KENNETH E. BRAMWELL
 RECORDED IN Bk. 1282, PAGE 951, AS DOCUMENT No. 74022)
DOUGLAS COUNTY **NEVADA**
 SHEET 1 OF 2 SHEETS





RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL
 LOCATED WITHIN THE WEST 1/2 OF THE NORTHEAST 1/4
 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 (ALSO KNOWN AS PARCELS 6, 7 & 8 AS SHOWN PER
 LAND DIVISION MAP FOR KENNETH E. BRAMWELL
 RECORDED IN Bk. 1282, PAGE 951, AS DOCUMENT No. 74022)
DOUGLAS COUNTY **NEVADA**
SHEET 2 OF 2 SHEETS

