ASSESSORS PARCEL No. (APN#): 1320-13-000-008, 1320-14-002-001, 1320-14-002-015, 1320-14-002-016 1320-23-001-001, 1320-23-001-002, 1320-23-001-003, 1320-23-001-004, 1320-23-001-009, 1320-23-001-010 1320-23-001-011, 1320-23-001-012, 1320-23-002-003, 1320-23-002-004, 1320-23-002-005, 1320-23-002-006 1320-23-002-007, 1320-23-002-008, 1320-23-002-009, 1320-23-002-010, 1320-23-002-011, 1320-23-002-012 1320-23-002-013, 1320-23-002-014, 1320-23-002-015, 1320-24-001-001, 1320-24-001-002, 1320-24-001-003 1320-24-001-004, 1320-24-001-005, 1320-24-001-006, 1320-24-002-007.

MECHANIC'S LIEN

Pursuant to provisions of Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: The "Claimant" Thiel Engineering Consultants claims a lien upon real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states that: the following:

- That demand of Claimant after deducting all just credits and offsets is \$ 91,289.16 together with interest 1. thereon at the rate of 18% per annum from 05/31/01.
- That the name of the owner(s) or reputed owner(s) of said property is (are): Rolling "J" Ranch / Nevada, LLC. 2.
- That Claimant did from 02/8/99 until 05/31/01 performed labor and/or supply materials as follows: 3.

Engineering services and surveying services

for the construction, alteration, or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

That Claimant furnished work and materials under contract with, or at the request of: 4. Rolling "J" Ranch and SCM Homes of Nevada That the property upon which said lien is being placed on is commonly known as: 5. Rolling "J" Ranch located in the County of Douglas in the State of Nevada. In Witness Whereof, We have hereunto set my hand/our hands this 7th day of Signature of Claimant Signature of Claimant Print or type name Print or type name STATE OF NEVADA **COUNTY OF** This instrument was acknowledged before me on By (person(s) appearing before notary public)_ ALEX GURROLA Notary Public - State of Nevada Notary Public Appointment Recorded in Washoe County No: 94 100132 YEAT RES OCT. 22, 2002 My Commission expires: THIS SPACE FOR RECORDERS USE ONLY RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

NAME:

ADDRESS;

CITY / STATE / ZIP

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REQUESTED BY

This Expination
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN -7 PM 1: 50

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