

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 00052068
R.P.T.T. \$ 222.95
A.P.N. # 13-110-120
Full Value

WEATHERS
3548 SILVERADO DRIVE
CARSON CITY NV 89705

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION * * * *

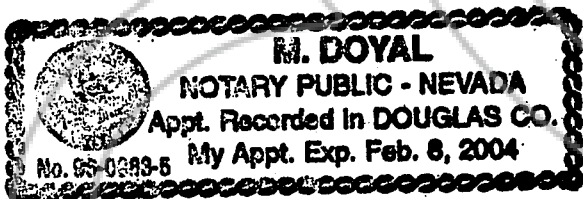
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN WEATHERS AND JEANNINE WEATHERS, HUSBAND AND WIFE AS JOINT
TENANTS * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 23, 2001**

SYNCON HOMES,
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 6-5-01,
by, ANDREW W. MITCHELL

Signature [Signature]
Notary Public

0516002
BK0601PG1847

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Q Lot ^H 13, in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 13-110-120



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN -7 PM 3:59

LINDA SLATER
RECORDER

you PAID *BC* DEPUTY

0516002

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