

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**MR. AND MRS. W. RICHARD HALL
P. O. BOX 2589
MINDEN, NV 89423**

ESCROW NO. **010700976**

R.P.T.T. \$ **0.00**

A.P.N. # **1320-34-001-021**

Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**W. RICHARD HALL AND BARBARA R. HALL, TRUSTEES OF THE
HALL REVOCABLE TRUST DATED JULY 6, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**W. RICHARD HALL AND BARBARA R. HALL, HUSBAND AND WIFE AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

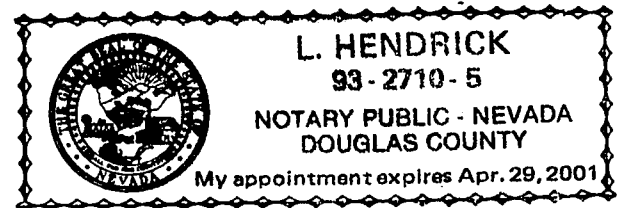
DATE: **April 11, 2001** **THE HALL REVOCABLE TRUST DATED JULY 6, 1998**

BY: *W. Richard Hall, Trustee*
W. RICHARD HALL
TRUSTEE

BY: *Barbara R. Hall, Trustee*
BARBARA R. HALL
TRUSTEE

STATE OF **Nevada** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **4-12-01**
by **W. RICHARD HALL and BARBARA R. HALL**



Signature *L. Hendrick*
Notary Public

**0516108
BK0601PG2257**

EXHIBIT "A"

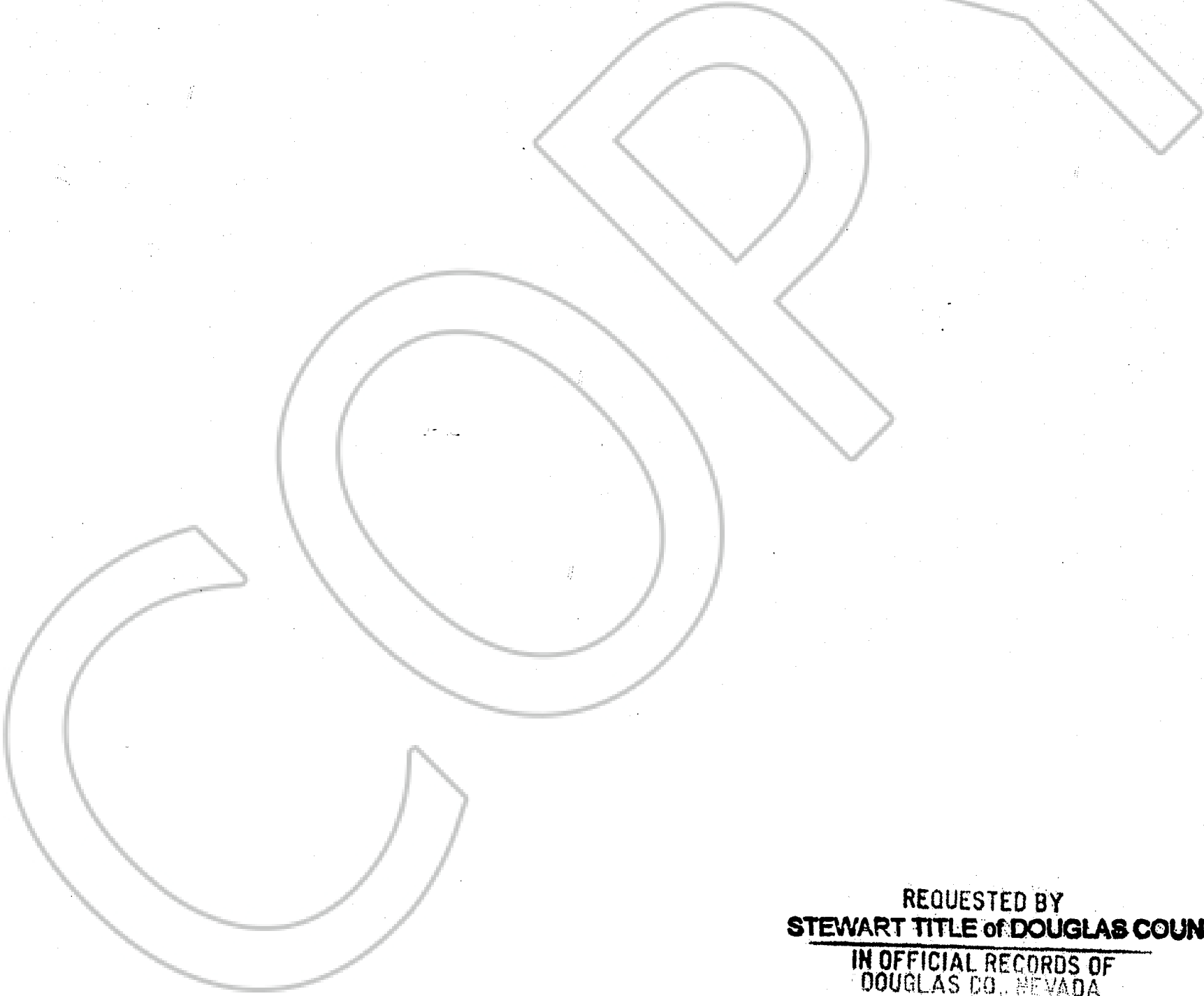
LEGAL DESCRIPTION

ESCROW NO.: 010700976

All those certain lots, pieces or parcels of land situate in and being a portion of the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 5-A4 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

APN: 1320-34-001-021



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 11 AM 10: 08

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0516108

BK0601PG2258