

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LSPI EXCHANGE CORP.
20 SO. SANTA CRUZ AVE. #300
LOS GATOS, CA. 95030

ESCROW NO. 010700976
R.P.T.T. \$ 1365.00
A.P.N. # ~~1320-34-021 & 022~~
Full Value 1320-34-001-021+022

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That W. RICHARD HALL, AN UNMARRIED MAN AND BARBARA R. HALL, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS W. RICHARD HALL AND BARBARA R. HALL, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LSPI EXCHANGE CORP., a Nevada corporation as to an undivided 95% interest and GARY A. DETER, TRUSTEE and JEAN P. DETER, TRUSTEE of the 1997 DETER REVOCABLE TRUST UNDER DECLARATION OF TRUST DATED OCTOBER 3, 1997 as to an undivided 5% interest as tenants in common

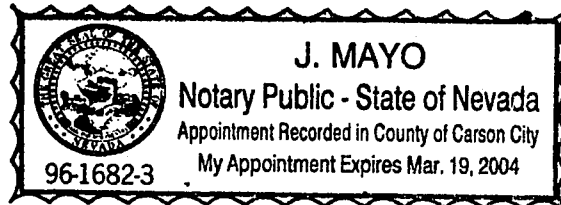
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 08, 2001

W Richard Hall by Barbara R Hall
W. RICHARD HALL *his attorney in fact*
Barbara R. Hall
BARBARA R. HALL

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6/8/01
by, W. RICHARD HALL and BARBARA R. HALL

Signature J Mayo
Notary Public

0516109
BK0601PG2259

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700976

All those certain lots, pieces or parcels of land situate in and being a portion of the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1:

PARCEL NO. 3, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at Page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3-G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M., (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document NO. 54709.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.B. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Together with a private access easement as set forth upon that certain Clark Parcel Map referred to above.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the thereinabove described parcel of land.

Also the following parcel of land as described, and made a part of the property herein in Deed from Wagner & Assoc., Inc., a Nevada Corporation to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6377, Douglas County, Nevada as Document No. 97014, more particularly described as follows:

A parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the Northeast corner of parcel 3, as shown on the CLARK PARCEL MAP, recorded in Book 182, Page 1358 as Document No. 64238, said point being marked with a 5/8" rebar and cap stamped "R.L.S. 2280";

THENCE, along the Westerly line of Parcel 5-A, as shown on the parcel map for Wagner & Associates, said map having been filed in Book 983, Page 1789 as Document No. 87326, North 28°39'44" East, 56.98 feet to a point; thence, leaving said Westerly line, North 90°00'00" East, 97.92 feet to a point; thence, South 00°00'00" East, 182.47 feet to a point;

Continued on next page

ESCROW NO.: 010700976

THENCE, South 21°08'39" West, 73.18 feet to a point on the Easterly line of Parcel 3, as shown on the above mentioned Clark Parcel Map;

THENCE, along said Easterly line, the following three courses; North 27°23'01" West 92.05 feet; North 43°56'36" West 76.20 feet; North 03°14'41" West 64.23 feet to the TRUE POINT OF BEGINNING.

And further together with the following parcel of land as described and made a part of the property herein in Deed from Philip V. Carter, et ux to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6380, Douglas County, Nevada as Document No. 97015, more particularly described as follows:

A Parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 3, as shown on the Clark Parcel Map, recorded in Book 182, Page 1358, as Document No. 64238, said point being marked with a 5/8" rebar and cap stamped "R.L.S. 2280";

THENCE, along the North line of said Parcel 3, North 90°00'00" West 98.67 feet to a point; thence, leaving said North line, North 32°39'39" East 59.39 feet to a point;

THENCE, North 90°00'00" East 93.95 feet to a point on the Westerly boundary of the Wagner property as shown on a parcel map filed in Book 983, Page 1789, as Document No. 87236;

THENCE, along said Westerly line, South 28°39'44" West 56.98 feet to the POINT OF BEGINNING. APN 1320-34-001-022

PARCEL 2:

PARCEL 5-A4 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

APN: 1320-34-001-021

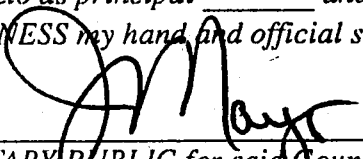
(Attorney in fact)

State of Nevada }
County of Douglas } ss.

On 6/8/01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara R. Hall

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of W. Richard Hall and acknowledged to me that she subscribed the name of W. Richard Hall

thereto as principal and her own name as Attorney in fact.
WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State
FNT 9-88/011



COPIED

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 11 AM 10:09

LINDA SUTTER
RECORDER

\$10.00 PAID KE DEPUTY

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