RECORDING REQUESTED BY
Leah Clifton Calica, Esq.
3200 Fourth Avenue, Suite 101A
San Diego, CA 92103-5716

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

NAME

David O. Smith and

**Sherry Tupper Smith, Co-Trustees** 

ADDRESS

12590 Spindletop Road

CITY

STATE & ZIP

San Diego, CA 92129-3718

TITLE ORDER NO.

**ESCROW OR LOAN NO.** 

A portion of APN 40-370-01

TITLE ONDER NO.	ESCHOVY OR LOAN NO.	A portion of APN 40-370-01
	QUITCLAIM DEED	
	R TAX is \$	_ CITY TAX \$on full value less value of liens or
	N, receipt of which is hereby acknowled MITH, husband and wife as joint tenan	
do hereby remise, release and forever DAVID O. SMITH and SHERRY TUI 7, 1991, or Successor Trustee,		MITH FAMILY REVOCABLE TRUST dated June
the following described real property	y in the County of Douglas, State of Ne	evada:
See Exhibit "A" attached hereto and	d fully incorporated herein by this refere	ence:
Dated: 5/21/01		10/2
	Sherry	SMITH, Co-Trustee
	SHERRY T.	ŠMITH, Co-Trustee

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

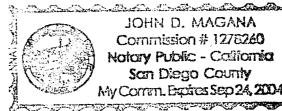
} ss.

On \_\_\_\_\_\_, 2001, before me, \_\_\_\_\_\_\_, personally appeared DAVID O. SMITH and SHERRY T. SMITH, personally known to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/hef/their authorized capacity(ies), and that by his/hef/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Notary Seal)



0516130 BK0601PG2345 A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26<sup>th</sup> interest as tenants in common in and to the Common Areas of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit no. 101 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records of Douglas County, State of Nevada. (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&Rs.

A portion of APN 40-370-01

REQUESTED BY

Leal Calica Esp

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 JUN 11 AM 11: 13

LINDA SLATER
RECORDER

SO PAID DEPUTY

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