

UNIFORM COMMERCIAL CODE – FINANCING STATEMENT – FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

Receipt # _____

1. File No. of Orig. Financing Statement 07363	1A. Date of Filing of Orig. Financing Statement 12/02/91	1B. Date of Orig. Financing Statement 10/08/91	1C. Place of Orig. Financing Statement Douglas Co., NV
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2. DEBTOR (As Appears on Original Financing Statement) (one name only) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HELLWINKEL, Chris E.	2A. Social Security or Federal Tax No. ██████████-7201
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2B. MAILING ADDRESS (As Appears on Original Financing Statement) 1080 Centerville Lane	2C. City, State Gardnerville, NV	2D. Zip Code 89410
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3. ADDITIONAL DEBTOR (if any) (one name only) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HELLWINKEL, Valree C.	3A. Social Security or Federal Tax No. ██████████-9739
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3B. MAILING ADDRESS 1080 Centerville Lane	3C. City, State Gardnerville, NV	3D. Zip Code 89410
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4. ADDITIONAL DEBTOR (if any) (one name only) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) SIERRA VISTA HOLSTEINS	4A. Social Security or Federal Tax No.
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4B. MAILING ADDRESS 1080 Centerville Lane	4C. City, State Gardnerville, NV	4D. Zip Code 89410
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5. SECURED PARTY Name Intermountain Production Credit Association, formerly Sierra/Nevada Production Credit Association Mailing Address PO Box 20727 City Reno State NV Zip Code 89515	5A. Social Security No., Federal Tax No. or Bank Transit and A.B.A. No. 88-0051866
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6. ASSIGNEE OF SECURED PARTY (IF ANY) Name Mailing Address City State Zip Code	6A. Social Security No., Federal Tax No. or Bank Transit and A.B.A. No.
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7. CONTINUATION – The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in item 8 below. If crops or fixtures, also insert name of record owner of real estate. **Effective only if submitted with 6 months prior to expiration date.**
- A. CONTINUATION
- B. RELEASE – From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. **Release does not terminate debt.**
- C. ASSIGNMENT – The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.
- D. TERMINATION – The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- E. AMENDMENT – The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)

8. All farm products now owned or hereafter acquired, including but not limited to all crops, growing or to be grown on that certain real property more particularly described on EXHIBIT A attached.

9. By: _____ (Date) June 4, 2001

SIGNATURE(S) OF DEBTOR(S) (TITLE)

INTERMOUNTAIN PRODUCTION CREDIT ASSOCIATION

By:  (TITLE)

SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

David W. Armstrong, Vice President - Credit

TYPE NAME(S)

10. This Space for use of Filing Officer (Date, Time, File Number and Filing Officer)

0516133

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11. Return Copy to:

Intermountain PCA
Name **PO Box 20727**
Address **Reno, NV 89515-0727**
City, State And Zip

Trust Account Number (If Applicable)

HELLWINKEL, Chris
HELLWINKEL, Valree C
SIERRA VISTA HOLSTEINS
Attachment to Douglas Co. UCC-2
File No. 07363

EXHIBIT "A"

Situate in the County of Douglas, State of Nevada

PARCEL 1

All that certain lot, piece or parcel of land situate in Section 34, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, described as follows:

Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4.

Excepting therefrom that portion conveyed to Douglas County, a political subdivision of the State of Nevada, described as follows:

The North 33.50 feet of the South 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M.

A.P.N. 25-080-07

PARCEL 1A

Together with a non-exclusive easement for ingress and egress for agricultural purposes described as follows:

Said real property is 30 feet in width; the Western boundary of said Easement runs along the Northwest and Southwest 1/16 Section Line, of Section 34, Township 13 North, Range 20 East, M.D.B.&M., as established by Document Number 142028, filed for record 2nd day of October, 1986, Book 1086, Page 169 of the Official Records of Douglas County, Nevada, and designated in Detail "B" of said document;

Beginning at the center West 1/16 corner of said Section 34 and thence running South 00 01'39" West 647.50 feet to a point;

Beginning again at the center West 1/16 corner of said Section 34 and thence running North 00 01'42" East for a distance of 19.52 feet to a point.

The total length of the easement to be 667.02 feet.

PARCEL 2

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

The West 1/2 of Lot 2 of the Northwest 1/4.

Excepting therefrom that portion conveyed to Douglas County, a political subdivision of the State of Nevada, described as follows:

The South 33.50 feet of the North 50.00 feet of the West 1/2 of Lot 2 of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M.

A.P.N. 25-080-08

RECORD OWNER: Lester Leroy Stodieck

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HELLWINKEL, Chris
HELLWINKEL, Valree C.
SIERRA VISTA HOLSTEINS
Attachment to Douglas Co. UCC-2
File No. 07363

EXHIBIT "A" continued

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of the Southwest 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M., and being more particularly described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of said section 8; thence from said point of beginning and along the East line of said Southwest 1/4, North 70 rods to the South boundary of the lands of F. HEISE AND LIVESTOCK COMPANY; thence along the said last mentioned boundary in a Southwesterly direction 176.5 rods to the section line between Sections 7 and 8; thence along said last mentioned section line South, 8 rods to the common of Sections 7, 8, 17 and 18; thence along the South boundary of Section 8, 160 rods to the point of beginning.

PARCEL TWO:

Being the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M.

A.P.N. 27-030-05 *New APN: 1220-08-000-013*

***** END OF EXHIBIT "A" *****

REQUESTED BY
Intermountain PCA
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 11 AM 11:27

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *2* DEPUTY

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