

APN 1420-28-30-034

RECORD AND RETURN TO:
US BANK NATIONAL ASSOCIATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #:
ID: 67-125067-RII

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0013852579
NAME: MACDONALD
STATE OF: NV
COUNTY OF: DOUGLAS

TAX ID 142028310034

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOC., 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, AN ORGANIZATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/26/2000
AMOUNT: 164,000.00

EXECUTED BY: ALEX MACDONALD
DARLENE MACDONALD

CLERKS FILE OR INSTRUMENT NO: 0505775

RECORDED DATE: 12-27-00

BOOK: 1200

VOLUME:

PAGE: 5484

ADDRESS: 2880 HOT SPRINGS RD, MINDEN, NV 89423

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

* US BANK NATIONAL ASSOC.

DATED: 01/04/2001

3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:

ELIZABETH JACKSON

BY:

KELLY A. RICHARDS
ASSISTANT VICE-PRESIDENT

PREPARED BY:

GINA MUFALLI

BY:

JO ANN BECKER
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 01/04/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KELLY A. RICHARDS AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ORGANIZATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE ORGANIZATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ORGANIZATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

TRACY PETERS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 07/12/2001

SEAL

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COPY

REQUESTED BY
Mortgage Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 11 PM 2:39

LINDA SLATER
RECORDER

\$8⁰⁰ PAID K2 DEPUTY

0516144

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