

APN 07-332-010

RECORDING REQUESTED BY

North American Title Company

Escrow No. 02192117

Order No. 2001-46447

AND WHEN RECORDED MAIL TO

Name William Trask Gibson
Address 559 Kingsbury Grade
City, State, & Zip Stateline, NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0

City Transfer Tax is \$0

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of STATELINE, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

WILLIAM TRASK GIBSON AND JOAN SHAKESBY GIBSON, HUSBAND AND WIFE AS JOINT TENANTS

hereby GRANT(S) to William Trask Gibson, a married man as his sole and separate property

the following described real property in the CITY of STATELINE, County of Douglas, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated: MAY 31, 2001

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

} SS.

William Trask Gibson
WILLIAM TRASK GIBSON

On MAY 31, 2001 before me, JACK JAY HORNBERGER, personally appeared WILLIAM TRASK GIBSON AND JOAN SHAKESBY GIBSON

Joan Shakesby Gibson
JOAN SHAKESBY GIBSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature *Jack Jay Hornberger*



MAIL TAX STATEMENTS TO: SAME AS ABOVE

NAME ADDRESS CITY, STATE & ZIP

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1959 as Document No. 15143.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 11 PM 3: 25

LINDA SLATER
RECORDER

\$^{8.00} PAID *kg* DEPUTY

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