

GRANT, BARGAIN AND SALE DEED

RPTT \$435.50
APN: 1420-27-801-030

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DIRK E. JANSSE TRUSTEE and EILEEN M. JANSSE TRUSTEE OF THE JANSSE FAMILY TRUST DATED
AUGUST 23, 2000

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DOMINIC J. COSTARELLA and MICHELLE R. COSTARELLA HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 7, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JUNE 7, 2001

by DIRK E. JANSSE AND EILEEN M. JANSSE

} ss [Signature] Trustee
DIRK E. JANSSE TRUSTEE

[Signature] Trustee
EILEEN M. JANSSE TRUSTEE

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DOMINIC J. COSTARELLA**
Street **MICHELLE R. COSTARELLA**
Address **2639 Sweet Clover Court**
City, State **Minden, NV 89423**
Zip
Order No. **00021934-501-KTH**

0516161

BK0601PG2465

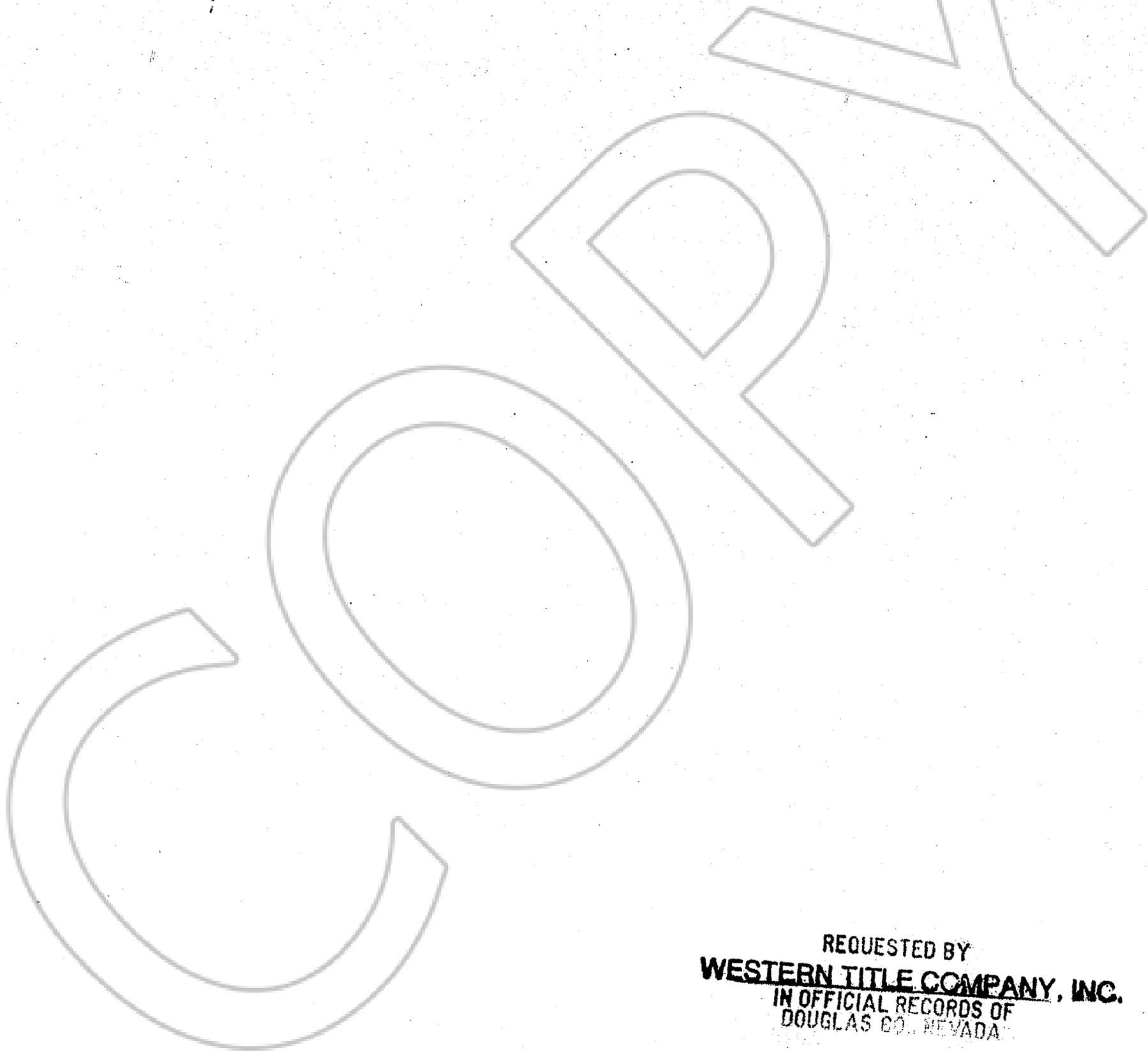
Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel D-4-C1 as set forth on that certain Parcel Map No. 9 for Raymond M. Smith, filed for record on March 16, 1992, in Book 392, as Page 2170, as Document No. 273239.

A.P.N.: 1420-27-801-030



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 11 PM 3:41

LINDA SLATER
RECORDER

\$8.00 PAID *Kg* DEPUTY

0516161

BK 0601 PG 2466