

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

ESCROW NO. **000302412**  
A.P.N. # **1320-33-715-002**

**WEST RIDGE HOMES, INC.**  
**C/O STEWART TITLE**

### PARTIAL RECONVEYANCE

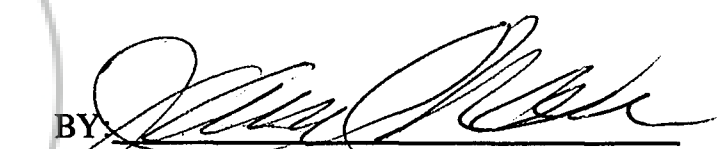
**STEWART TITLE OF DOUGLAS COUNTY**, a Nevada Corporation, as Trustee under Deed of Trust  
made by  
**WEST RIDGE HOMES, INC.**

and recorded as Instrument No. **504817**, on **December 11, 2000** in Book **1200**,  
Page **1886**, of Official Records in the office of the County Recorder of **DOUGLAS**, State  
of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey  
a portion of the estate granted to said Trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or  
persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under  
that Deed of Trust and to that portion of the property described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.  
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person  
for payment of the indebtedness secured by said Deed of Trust.

**STEWART TITLE OF DOUGLAS COUNTY**  
a Nevada Corporation, Trustee

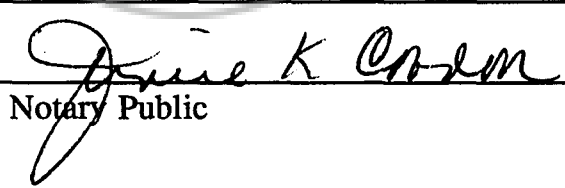
DATE: **June 11, 2001**

BY   
**JAMES D. ROSE**  
**VICE PRESIDENT**

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 6-12-01,  
by JAMES D. ROSE, VICE PRESIDENT OF  
Stewart Title of DOUGLAS COUNTY

Signature   
Notary Public

**0516182**  
**BK0601PG2517**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 000302412**

**Lot 2, Block B, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

**APN 1320-33-715-002**

**COPIED**

**REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2001 JUN 12 AM 10:16**

**LINDA SLATER  
RECORDER**

**\$ 8.00 PAID *ko* DEPUTY**

**0516182  
BK 060 | PG 25 | 8**