

RECORDING REQUESTED BY

✓ BRENDA L. NELSON
P.O. BOX 1093
SAN LEANDRO, CA 94577

APN PTA: 42-261-25

AND WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY &
STATE

BRENDA L. NELSON
P.O. BOX 1093
SAN LEANDRO, CA
94577

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

R.P.T.T. \$

#11

QUITCLAIM DEED

I, BRENDA NELSON
AMBER IMAN NELSON hereby remise, release and quitclaim to

all my right, title and interest in the real property situated in the City of STATELINE
(or in an unincorporated area of) Douglas County Nevada County, California,

with the legal description as follows: RIDGE TAHOE TIMESHARE WEEK
#34-025-31-01, STATELINE Nevada, 89449
LAKE TAHOE TIMESHARE TOWER, PRIME SEASON, 2-
bedroom at RIDGE TAHOE.

APN: 42-261-25

Property Address:

Harich Tahoe Developments
P.O. BOX 5790
STATELINE, NV
89449

Executed on June 1, 2001, in the City of Oakland
in the State of California.

Brenda L. Nelson
(Signature of Grantor)

Brenda L. Nelson
(Typed Name)

Amber Nelson
(Signature of Grantee)

Amber Nelson
(Typed Name)

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This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either expressed or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction.



**COWDERY'S
QUITCLAIM
DEED**

Dated June 1, 2001

STATE OF CALIFORNIA

COUNTY OF Alameda }

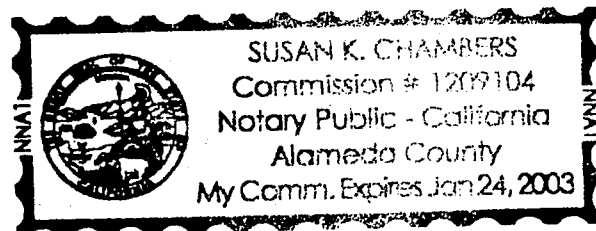
On June 1, 2001 before me, Susan K. Chambers
(date) (name and title of officer)

personally appeared Brenda and Amber Nelson
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~/are subscribed
in the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies),
and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Susan K. Chambers

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

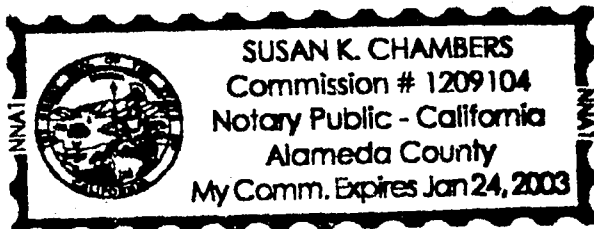
County of Alameda } ss.

On 6-1-01, before me, Susan K. Chambers,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Brenda and Amber Nelson,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Susan K. Chambers
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit Claim Deed

Document Date: 6/1/01 Number of Pages: 1 pg.

Signer(s) Other Than Named Above: n/a

Capacity(ies) Claimed by Signer

Signer's Name: Brenda and Amber Nelson

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: self

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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A TIMESHARE ESTATE COMPPOSED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 025 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use season".

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-25

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COPY

REQUESTED BY
Brenda Lee Nelson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 12 AM 10:19

LINDA SLATER
RECORDER

\$ 11.00 PAID KJ DEPUTY

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