

1 of 2
DRAWING NUMBER
CHICHESTER
ESTATES Phase 8
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDER NUMBER 07049
RECORDING DATE OF INSTRUMENT 05/15/01

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FINAL SUBDIVISION MAP #1006-8

CHICHESTER ESTATES PHASE 8

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

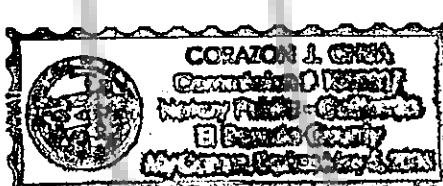
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE, SAMMY F. CEMO, AUTHORIZED SIGNATURE, AND C.S.S. LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, SAMMY F. CEMO, MANAGER, AND BOB F. SPENCE, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

[Signature]
SAMMY F. CEMO, AUTHORIZED SIGNATURE
CHICHESTER ESTATES JOINT VENTURE
COUNTY OF EL DORADO,
STATE OF CALIFORNIA SS:

[Signature]
SAMMY F. CEMO, MANAGER
C.S.S. LLC

ON THIS 8th DAY OF MAY, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMMY F. CEMO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

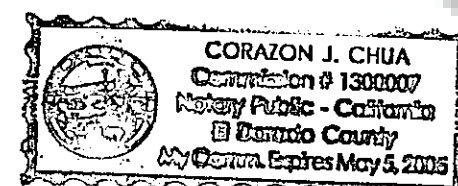
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *[Signature]*
MY COMMISSION EXPIRES: May 5, 2005



[Signature]
BOB F. SPENCE
COUNTY OF EL DORADO
STATE OF CALIFORNIA SS:

ON THIS 14th DAY OF MAY, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMMY F. CEMO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *[Signature]*
MY COMMISSION EXPIRES: May 5, 2005



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHICHESTER ESTATES JOINT VENTURE.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-3-01.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY Aug 1, 2001 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

[Signature]
THOMAS I. McMANUS, P.L.S. 6899



BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature]
RICHARD P. DREH
HEALTH DIVISION
DATE: 5/2/01

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature]
JASON KING
DIVISION OF WATER RESOURCES
DATE: 5-4-01

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No ag taxes as of 11/1/01 (A.P.N. 1320-33-714-067)

[Signature]
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *[Signature]*
Chief Deputy Treasurer
DATE: 6/11/01

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "CHICHESTER ESTATES, PHASE 8", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE PLACEMENT OF SURVEY MONUMENTS AND COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

[Signature]
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER
DATE: 6/8/01

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

- SIERRA PACIFIC POWER COMPANY
SIGNATURE: *[Signature]* DATE: 5-16-01
PRINTED NAME: MICHAEL PRICE
- VERIZON OF CALIFORNIA
SIGNATURE: *[Signature]* DATE: 5-16-01
PRINTED NAME: LYNDEN CROSSMAN
- SOUTHWEST GAS COMPANY
SIGNATURE: *[Signature]* DATE: 5-16-01
PRINTED NAME: LILLI TORREY
- MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE: *[Signature]* DATE: 5-16-01
PRINTED NAME: DANIEL R. HELMINKEL

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature]
STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE
DATE: 5/7/01

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF MAY, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature]
BARBARA REED
COUNTY CLERK
By: *[Signature]*
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 8th DAY OF JUNE, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature]
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER
DATE: 6/8/01

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

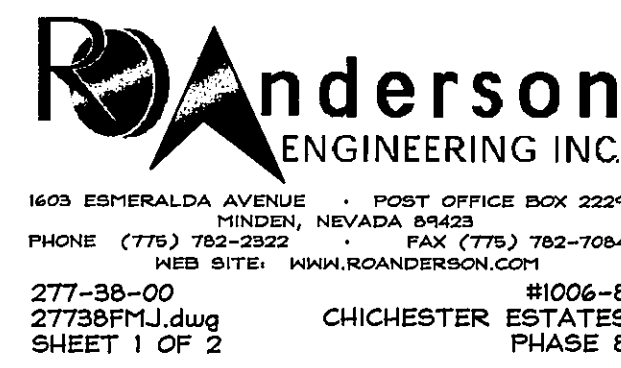
Deed of Trust
Book 1000/PAGE 12186
Document NO. 502507
[Signature]
ELLYN COYNE, TITLE SUPERVISOR
WESTERN TITLE COMPANY, ELLYN COYNE

RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF June, 2001, AT 02 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0601 OF OFFICIAL RECORDS, AT PAGE 2589; DOCUMENT NO. 516199. RECORDED AT THE REQUEST OF CHICHESTER ESTATES JOINT VENTURE.

[Signature]
KATHY LEE JORDAN - Deputy
DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
DOC# 534878 BK 202 PG 5301



Z:\PROJECTS\27738\049\27738FMJ.dwg Thu May 03 07:53:51, 2001

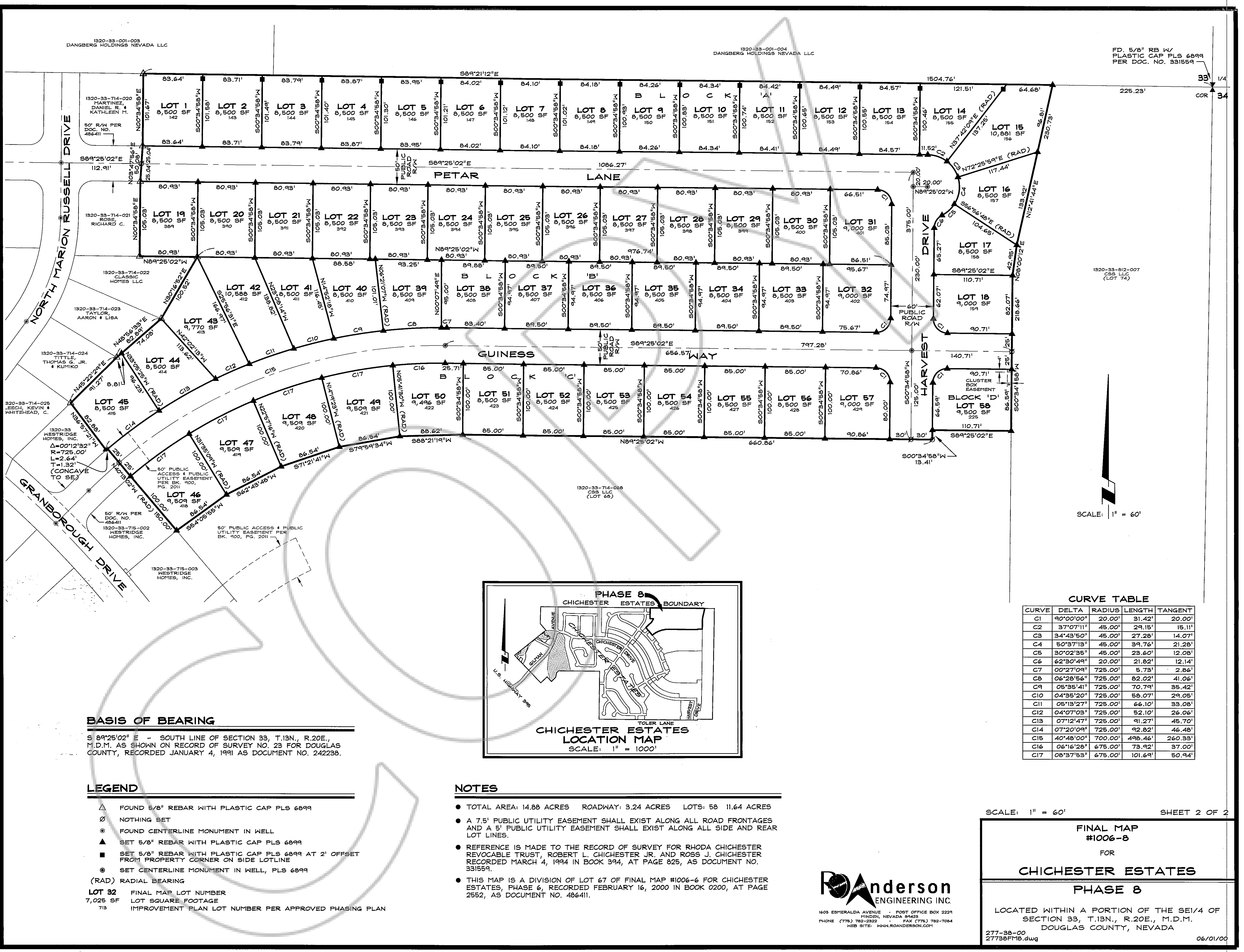
DRAWING NUMBER
**CHICHESTER
ESTATES Phase 8**
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 0204
RECORDING OFFICE OF IRVINE, CALIFORNIA

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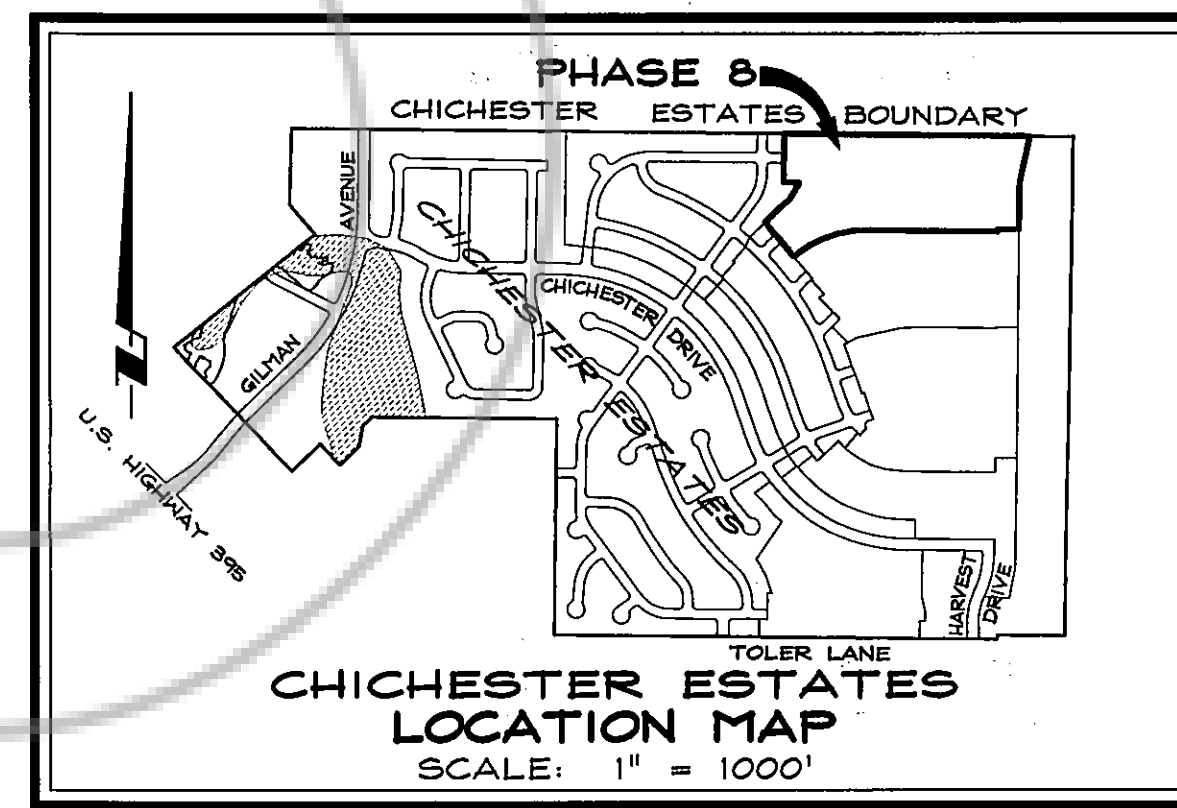
Z:\PROJECTS\277360.dwg (277360) Thu May 03 07:15:02 2001



FD, 5/8" RB W/
PLASTIC CAP PLS 6899
PER DOC. NO. 331559

1320-33-812-007
C83 LLC
(LOT 74)

SCALE: 1" = 60'



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	37°07'11"	45.00'	29.15'	15.11'
C3	34°43'50"	45.00'	27.28'	14.07'
C4	50°37'13"	45.00'	39.76'	21.28'
C5	30°02'35"	45.00'	23.60'	12.08'
C6	62°30'49"	20.00'	21.82'	12.14'
C7	00°27'09"	725.00'	5.73'	2.86'
C8	06°28'56"	725.00'	82.02'	41.06'
C9	05°35'41"	725.00'	70.79'	35.42'
C10	04°35'20"	725.00'	58.07'	29.05'
C11	05°13'27"	725.00'	66.10'	33.09'
C12	04°07'03"	725.00'	52.10'	26.06'
C13	07°12'47"	725.00'	91.27'	45.70'
C14	07°20'09"	725.00'	92.82'	46.48'
C15	40°48'00"	700.00'	498.46'	260.33'
C16	06°16'28"	675.00'	73.92'	37.00'
C17	08°37'53"	675.00'	101.69'	50.94'

BASIS OF BEARING
S 89°25'02" E - SOUTH LINE OF SECTION 33, T.13N., R.20E.,
M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS
COUNTY, RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.

- LEGEND**
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - ∅ NOTHING SET
 - ⊙ FOUND CENTERLINE MONUMENT IN WELL
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT 2' OFFSET FROM PROPERTY CORNER ON SIDE LOTLINE
 - ⊙ SET CENTERLINE MONUMENT IN WELL, PLS 6899
- (RAD) RADIAL BEARING
- LOT 32**
7,025 SF
713
FINAL MAP LOT NUMBER
LOT SQUARE FOOTAGE
IMPROVEMENT PLAN LOT NUMBER PER APPROVED PHASING PLAN

- NOTES**
- TOTAL AREA: 14.88 ACRES ROADWAY: 3.24 ACRES LOTS: 58 11.64 ACRES
 - A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
 - REFERENCE IS MADE TO THE RECORD OF SURVEY FOR RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER JR. AND ROSS J. CHICHESTER RECORDED MARCH 4, 1994 IN BOOK 394, AT PAGE 825, AS DOCUMENT NO. 331559.
 - THIS MAP IS A DIVISION OF LOT 67 OF FINAL MAP #1006-6 FOR CHICHESTER ESTATES, PHASE 6, RECORDED FEBRUARY 16, 2000 IN BOOK 0200, AT PAGE 2552, AS DOCUMENT NO. 486411.

Anderson
ENGINEERING INC.
1603 EMERALDA AVENUE • POST OFFICE BOX 2229
HENDERSON, NEVADA 89053
PHONE (775) 782-2322 • FAX (775) 782-7084
WEB SITE: WWW.ANDERSON.COM

SCALE: 1" = 60' SHEET 2 OF 2

**FINAL MAP
#1006-8**
FOR
**CHICHESTER ESTATES
PHASE 8**

LOCATED WITHIN A PORTION OF THE SE1/4 OF
SECTION 33, T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

277-38-00
277360.dwg 06/01/00