

Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPAYN

of 3920 CARTER WAY, hereinafter referred to as "Claimant",
City of WELLINGTON, County of DOUGLAS,
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to STEVE FISHER, P.O. BOX 3043, GARDNERVILLE, NV 89410, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING

CERIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 1022-10-001-003

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by STEVE FISHER, 3815 SANDSTONE, WELLINGTON, NV 89444
of a total value of \$145.05 dollars (\$ 145.05),
of which there remains unpaid \$ 145.05, and furnished the first of the items on
SEPTEMBER 11, 2000 and the last of the items on JUNE 12, 2001,
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on
MAY 15, 2001, by CERTIFIED MAIL
Method of Service

and, (if required) that the lienor served copies of the notice on the _____
Who you served notice to

by _____, and on _____
Method of Service Who you served notice to

by _____
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 12th day of JUNE, 2001

Stephen E. Sanders
Signature
STEPHEN E. SANDERS
Print or type name here

Signature

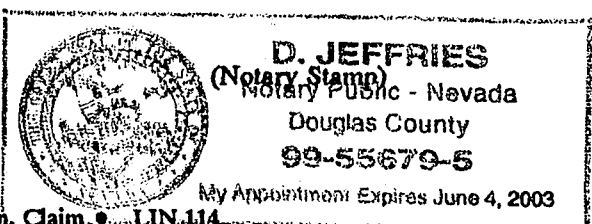
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STATE OF NEVADA }
COUNTY OF DOUGLAS }
On this 12th day of JUNE, 2001
personally appeared before me, a Notary Public
STEPHEN E. SANDERS

RECORDING REQUESTED BY AND MAIL TO
NAME Topaz Ranch Estates Water Co
ADDRESS 3920 Carter Wy
CITY/ST/ZIP Wellington, NV 89444
If applicable mail tax statements to

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that X he X executed the instrument.

Witness my hand and official seal
D. Jeffries
Notary Public



NAME _____
ADDRESS _____
CITY/ST/ZIP _____
SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY TOPAZ RANCH ESTATES WATER
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
2001 JUN 12 PM 3: 20
LINDA SLATER
RECORDER
\$ 7.00 PAID [Signature] DEPUTY

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