APN 1220-24-811-004

A.P.N. No.: 1220-24-811-004

Trustee Sale No. U09065297N Title Order No. 01370241 Loan No. 8404703 Investor No.613835204

IMPORTANT NOTICE NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN THAT: STAN-SHAW CORPORATION A CALIFORNIA CORPORATION is the duly appointed Trustee under a Deed of Trust dated 06/08/1992, executed by GINGER L. JOHNSTON, AN UNMARRIED WOMAN as Trustor, to secure certain obligations in favor of DIRECTORS MORTGAGE LOAN CORPORATION A CALIFORNIA CORPORATION under a Deed of Trust Recorded on 06/16/1992, Instrument 281057, Book 692, Page 2724 of Official Records in the Office of the Recorder of DOUGLAS County, State of Nevada, describing land therein AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

said obligations including note for the sum of \$98,500.00 that the beneficial interest under such Deed of Trust and the obligations secured thereby are presently held by the undersigned.

That a breach of the obligations for which said Deed of Trust is security has occurred in that payment has not been made of: THE INSTALLMENT OF PRINCIPAL AND INTEREST WHICH BECAME DUE ON 01/01/2001 AND ALL SUBSEQUENT INSTALLMENTS OF PRINCIPAL AND INTEREST, ALONG WITH LATE CHARGES, FORECLOSURE COSTS AND LEGAL FEES.

That by reason thereof, the present beneficiary under such Deed of Trust, has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee such Deed of Trust and all documents evidencing obligations secured thereby and has declared and does hereby declare all sums secured thereby immediately due and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Date: 6/12/01

WELLS FARGO HOME MORTGAGE, INC., F/K/A NORWEST MORTGAGE, INC., F/K/A DIRECTORS

MORTGAGE LOAN CORPORATION A CALIFORNIA CORPORATION, As Beneficiary

TRUSTEE CORPS, As Agent for Beneficiary, STEWART TITLE OF NEVADA, As Agent

State of

County of

nice ECONDON , a Notary Public in and for said county, personally appeared 6-12-01 Ellison , personally known to me (or proved to me on the basis of satisfactory evidence) to be the Karen L. person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acred, executed the instrument.

WITNESS my hand and official seal.

(714) 634-1001

Notary/Public in and for said County and State

JANICE K. CONDON Notary Public - State of Nevada Appointment Recorded in Douglas County No. 00-65319-6 - EXPIRES SEPTEMBER 11, 2004

Space below this line is for recorders use only

Recording Requested By: When Recorded Mail To: MALCOLM, CISNEROS & HOUSER TRUSTEE CORPS 1401 N. BATAVIA ST., SUITE 102 ORANGE, CA 92867

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

> IN OFFICIAL RECORDS OF DOUGLAS COLHEVADA

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LINDA SLATER RECORDER

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