## **GRANT, BARGAIN AND SALE DEED**

APN 35-380-180 (みみ)~の9-00(-008 RPTT \$136.50

☐ Full Value
☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NEVADA STATE BANK CUSTODIAN OF THE WILLIAM JAC SHAW  $_{\rm IRA}$ 

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL CHANEY and DAWN CHANEY, husband and wife, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on Parcel Map LDA 98-071 for David H. Bowers Revocable Trust, filed for record in the office of the County Recorder of Douglas County, Nevada on May 11, 2000, in Book 0500, Page 2495 as Document No. 491773.

ASSESSOR'S PARCEL NO. 35-380-180 (New APN: 1221-09-001-008)

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

STATE OF NEVADA

COUNTY OF C

Dated: June 4, 2001

personally

Appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Cianatura

CAROL L. WOLLENBERG Notary Public - Nevada No. 99-58486-1 My appt. Exp. Aug. 30, 2003 NEVADA STATE BANK CUSTODIAN OF THE WILLIAM JAC

JUNEAN HORCH, VICE PRESIDENT AND TRUST OFFICER

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name MICHAEL CHANEY
Street 37218 N 12<sup>TH</sup> STREET

City,Stat PHOENIX, ARIZONA 85027

Order No. 00084722-201-CAC

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. HEMADA

2001 JUN 13 PM 3: 45

LINDA SLATER RECORDER

\$ 7.00 PAID SE DEPUTY

05260206/04/01

**0516297** BK 0601PG 3044