

1320.30-212-005

GRANT, BARGAIN AND SALE DEED

APN 17-280-050
RPTT \$188.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FRANK H. KUHN, AN UNMARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
HERVEY H. HAMPTON and WANDA J. HAMPTON, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas
County, Nevada, on May 1, 1986, in Book 586, Page 70, as Document No. 134244.

A.P.N.: 17-280-050
(New A.P.N.: 1320-30-212-005)

TOGETHER WITH an undivided 1/11 interests in and to the common area lying within the interior lines of the above mentioned subdivision

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 30, 2001

STATE OF ~~NEVADA~~ TEXAS

COUNTY OF Hood

} s.s

Frank H. Kuhn
FRANK H. KUHN

On June 5, 2001 personally
appeared before me, a Notary Public,

Frank H. Kuhn

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Melanie Beard



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **HERVEY H. HAMPTON**
Street Address **1766 Ironwood Drive**
Minden, Nv 89423
City, State & Zip

Order No. 00084736-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 13 PM 3: 48

LINDA SLATER
RECORDER

\$ 2.00 PAID AL DEPUTY

0523485/30/01

0516298

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