

Indenture

THIS INDENTURE made the 14th day of June, 2001, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 1998-1999, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 1999, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of two hundred one thousand seven hundred ninety one dollars and forty five cents (201,791.45), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

0516322

BK0601PG3216

EXHIBIT A

Parcel No.	Name	Address
0000-13-281-040	Parkhill, Carol L	924 Lehigh Cr., Carson City, NV 89705
1022-05-000-003	Solomons, Robert L	314 NE 22 nd St., Santa Ana, CA 92706
1022-10-002-036	Roggenbuhl, W R	3900 Mica Ct., Wellington, NV 89444
1121-36-000-008	Flamm, Joseph & Shari	1329 N Hwy 395, St 14, Gardnerville, NV 89410
1220-10-310-014	Broche, Seth & Rebecca	P O Box 2924, Gardnerville, NV 89410
1220-15-410-011	Wolf, Vicki L	805 Lyell Way, Gardnerville, NV 89410
1220-22-310-146	Van Winkle, Ralph W	671 Long Valley Rd., Gardnerville, NV 89410
1220-24-302-009	Roney, William T III & Christy	1819 Long Ct., Gardnerville, NV 89410
1220-27-110-013	Sare, Dale L - Guardian	P O Box 1680, So Lake Tahoe, CA 96156
1220-24-810-005	Johnson, Kirk & Gina	P O Box 2435, Gardnerville, NV 89410
1320-33-402-028	Carson Valley American Legion	P O Box 367, Minden, NV 89423
1420-34-201-049	Matthews, Christopher & Teresa	2743 Stewart Ave., Minden, NV 89423



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GRANT, BARGAIN, SALE DEED

ORDER NO. _____

THIS INSTRUMENT WITNESSETH: That BOBBY G. PARKHILL

in consideration of \$ 0 No Consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CAROL PARKHILL

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas State of Nevada, bounded and described as follows:

Lot 4, Block A, of Impala Mobile Home Estates Unit Two, according to the map thereof filed in the office of the County Recorder of said County on April 7, 1982, as File No. 66654 in Book 482, page 366 of Official Records.

A.P.N. 13-281-04-3

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

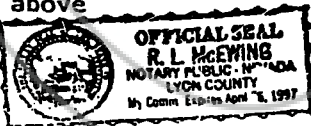
Witness my hand this 23rd day of May, 19 94

STATE OF NEVADA

COUNTY OF Douglas SS

Bobby G. Parkhill
BOBBY G. PARKHILL

On May 23, 1994
personally appeared before me, a Notary Public, Bobby G. Parkhill personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument



R. L. McEwing
Notary Public

WHEN RECORDED MAIL TO: ✓
CAROL L. PARKHILL
924 Lehigh Circle
Carson City, NV 89705

The grantor(s) declare(s):
Documentary transfer tax is S Exempt #7
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
Bobby Parkhill
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 MAY 23 AIO:24

7:40
KJ DEPUTY

05163223

BK0601PG3218

BK0594PG3785

EXHIBIT "A"

NAME & ADDRESS
SOLOMONS, ROBERT L.
314M E. 22nd Street
Santa Ana, CA. 92706

PARCEL NUMBER

0000-37-331-010

DESCRIPTION OF PROPERTY

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block R, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION, UNIT NO 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada

0446798

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QUITCLAIM DEED

ORDER NO. _____

In consideration of \$ 10.00 , receipt of which is acknowledged by KAY KELLER

do es hereby quitclaim to W.R. ROGGENBIHL

_____ the real property
in the County of Douglas , State of Nevada, described as:

Unit #2, Lot #114, Topaz Ranch Estates
2.86 Acres PARCEL NO. 37-213-08
Physical address being:
3900 Mica Court
Wellington, Nevada 89444

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand _____ this 14th day of February , 19 90 .

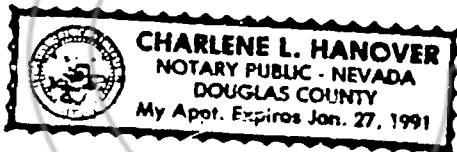
STATE OF NEVADA
COUNTY OF Douglas } SS

Kay Keller
GRANTOR KAY KELLER

On February 14, 1990
personally appeared before me, a Notary Public,
Kay Keller

W.R. Roggenbuhl
GRANTEE W.R. ROGGENBIHL

who acknowledged that s/he executed
the above instrument.
Charlene L. Hanover
Notary Public



WHEN RECORDED MAIL TO:
 W.R. Roggenbuhl
3900 Mica Court
Wellington, Nevada 89444

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
W.R. ROGGENBIHL
3900 Mica Court
Wellington, Nevada 89444

REQUESTED BY
Kay Keller
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 FEB 14 P4:20

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 FEE 15h DEPUTY

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BK0601PG3220

220195
BOOK 290 PAGE 1953

R.P.T.T. \$ 19⁵⁰2

QUITCLAIM DEED

THIS INDENTURE, made this 24th day of March, 1993, by and between PETER JORALEMON and ROSEMARY JORALEMON, husband and wife, as Joint Tenants, the Parties of the First Part, convey all of their right, title and interest, as Tenants in Common, or otherwise, to JOSEPH FLAMM and SHARI FLAMM, husband and wife, as Joint Tenants, as their sole and separate property, the Parties of the Second Part,

W I T N E S S E T H:

That said Parties of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the united States of America, in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, and other valuable consideration including full settlement of all obligations relating to the subject real property, does these presents, remise, release and forever QUITCLAIM unto the Parties of the Second Part, as their sole and separate property, all that certain real property situate in Douglas County, State of Nevada more particularly described as follows, to-wit:

A portion of the North 1/2 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East. M.D.B. M., described as follows:

PARCEL B as shown on the Parcel Map for JOSEPH W. ARNES, recorded in the Office of the County Recorder of Doug as County, State of Nevada, on June 10, 1980 in Book 680 at Page 1054, as Document No. 45208. A.P.N. 35-310-43

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to appertaining, and the reversion of
Page one of two

348501

BK 1094 PG 2339

0516322

BK 0601 PG 3221

Robert A. Grayson
Attorney At Law
300 South Curry Street
Carson City, Nevada 89703
(702) 882-6878

WHEN RECORDED MAIL TO:
BROCHE
1227 Beattie Lane
Sebastopol, Ca 95472

Order No.
Escrow No. M59178CH
R.P.T.T. 293.80
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT SCHWOB and NANCY C. SCHWOB, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
SETH BROCHE and REBECCA J. BROCHE, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-241-03, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 25, as shown on the map of COUNTRY CLUB ESTATES, filed in the office
of the County Recorder of Douglas County, Nevada, on July 17, 1967, in
Book 51, Page 377 as Document No. 37147.

A.P.N. 27-241-03

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof

Dated September 30, 1994

STATE OF NEVADA

County of DOUGLAS

Robert Schwob

ROBERT SCHWOB
Nancy C. Schwob

NANCY C. SCHWOB

On OCTOBER 13, 1994
before me, a notary public,
personally appeared
ROBERT SCHWOB AND NANCY C. SCHWOB

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Janet Lee Hardy

Notary Public

FOR RECORDER'S USE



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 OCT 20 P12:17

deed

0516322

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348956

051096PG3352

700
S. J. K. DEPUTY

EXHIBIT "A"

NAME & ADDRESS

VICKI LYNN WOLF
805 Lyll Way
Gardnerville, NV. 89410

PARCEL NUMBER

27-574-01

DESCRIPTION OF PROPERTY

Lot 1 in Block N, as shown on the Map of Gardnerville
Ranchos Unit No. 4, filed in the office of the County
Recorder of Douglas County, Nevada, on April 10, 1967, as
Document No. 35914

372694

BK1095PG2256

0516322

BK0601PG3223

APN: 29-352-29

WHEN RECORDED, MAIL TO:
Grantee

ESCROW NO.: 97106254
97051259

671 Long Valley Road
Gardnerville, Nevada

R.P.T.T. -0- 12

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That ANDREW M. CUOMO, SECRETARY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RALPH W. VAN WINKLE, an unmarried man

all that real property situate in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

Lot 737, as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 8th day of January, 1975.

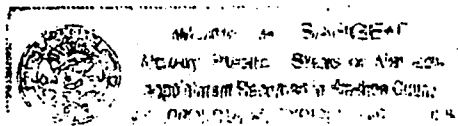
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: JANET LEVESQUE
Field Office, Acting Director, Single Family Housing
HUD Reno Office, Reno, Nevada

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this 8th day of January, 1975, before me, a Notary Public, in and for said County, personally appeared JANET LEVESQUE, personally known (or proved) to me to be the duly appointed Field Office, Acting Director, Single Family Housing, HUD Reno Office, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal.



William M. Sargeant
Notary Public in and for said County and State

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043062 BK0601PG3224

ORDER NO: 96080800

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

HAROLD L. LONG and N. JEANETTE LONG, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM T. RONEY III AND CHRISTY^{R.} RONEY, HUSBAND AND WIFE AS JOINT TENANTS with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15TH day of JULY, 1996.

Harold Long
HAROLD L. LONG

N. Jeanette Long
N. JEANETTE LONG

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On July 16, 1996, personally appeared before me, a Notary Public,

Harold L. Long and N. Jeanette Long
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Mary H. Kelsh
Notary Public



WHEN RECORDED, MAIL TO:
WILLIAM T. RONEY, III
1340 Victoria
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$48.75
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0516322

BK0601PG3225

292847

BK0795PG4184

WHEN RECORDED, MAIL TO:
RUSSELL V. KRUSE
c/o DALE L. SARE,
P.O. BOX AK
SOUTH LAKE TAHOE, CA. 95705

Order No.
Escrow No. M48627SD
R.P.T.T. 105.60
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DALE L. SARE, guardian to the estate of RUSSELL V. KRUSE, a minor

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-372-07, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 153, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness my hand(s) this 22nd day of August, 1990.

STATE OF NEVADA

County of Douglas)
) SS.
On August 22, 1990)
before me, a notary public,
personally appeared
Martin L. Stahl

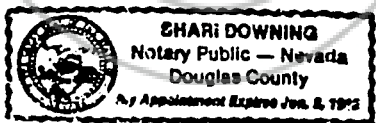
H & S CONSTRUCTION, INC.
By: Martin L. Stahl
MARTIN L. STAHL, Secretary

personally known or proved to
me to be the person(s) whose
name(s) IS subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
DALE L. SARE

Shari Downing
Notary Public

FOR RECORDER'S USE



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

'90 AUG 24 AM 1:38

deed

SUZANNE BEAUDREAU
RECORDER

500 PA. 202 DEPUTY

233088

BOOK 890 PAGE 3880

0516322

BK 0601 PG 3226

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT A. DALLACHIE and NORMA L. DALLACHIE, husband and wife, as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KIRK JOHNSON and GINA JOHNSON, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness THEIR hand S this 29 day of OCTOBER, 19 87

STATE OF ~~NEVADA~~ California

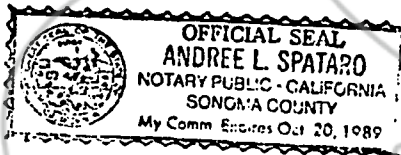
COUNTY OF Sonoma

SS

[Signature]
ROBERT A. DALLACHIE
[Signature]
NORMA L. DALLACHIE

On 10-31-87 personally appeared before me, a Notary Public, Robert A. Dallachie Norma L. Dallachie who acknowledged that They executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 42787 MJC

WHEN RECORDED MAIL TO:
GRANTEE
P.O. Box 2435
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.05
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
GRANTEE
same as above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 662-8117
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P.O. BOX 58, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 568-8874

FOR RECORDER'S USE

165958
BOOK **1187** PAGE **952**

0516322

Escrow No. 950031VM
Order No. DO-950059-TO

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

TOM MORGAN AND AGNES MORGAN husband and wife, as Joint Tenants with right of survivorship (also known as THOMAS MORGAN)

do(es) hereby GRANT, BARGAIN AND SELL to

CHRISTOPHER T. MATTHEWS AND TERESA L. MATTHEWS husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-170-56, specifically described as follows:

All that property situate in the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., as follows:

Parcel C, as set forth on Parcel Map for Pat Roediger, et ux, filed in the office of the County Recorder of Douglas County, Nevada on March 3, 1989 in Book 389, Page 335, as Document No. 197456 of Official Records. *sk*

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of March, 1995

[Signature]
TOM MORGAN

[Signature]
AGNES MORGAN

STATE OF NEVADA
COUNTY OF DOUGLAS

On MARCH 15, 1995 personally appeared before me, a Notary Public, TOM MORGAN and AGNES MORGAN

who acknowledged that they executed the above instrument.

[Signature]
Notary Public
ROBIN MOORE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
BY APPOINTMENT EXPIRES FEB 28, 1998

WHEN RECORDED MAIL TO:
Mr. & Mrs. Christopher T. Matthews
2743 Stewart Ave.
Minden, Nevada 89423

The grantor (s) declare:
Documentary transfer tax is \$205.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

95 MAR 16 P3:40

LINDA SLATER
RECORDER
\$700 PAID BY DEPUTY

CROWELL, SUSICH, OWEN & TACKES, LTD.
510 W. FOURTH STREET

358066
BK0395PG2277

BK0601PG3229

0516322

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Reed
Barbara J. Reed
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 14th day of June, 2001, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Mary Ann Wenner
NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 14 AM 11:01

LINDA SLATER
RECORDER

\$ 0 PAID IN DEPUTY

0516322

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