

ATTN: SAT. DEPT.

5107149693 5/29/01 MAY 01 C 109

KNOW ALL MEN BY THESE PRESENTS, that the undersigned \_\_\_\_\_\_SOVEREIGN BANK, F.S.B.\_County of \_\_BERKS\_\_ in the State of PA for and in consideration of \_52,000.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto \_STEPHEN D PANTER JR & BECKY J PANTER of County of \_DOUGLAS the State of NEVADA all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the \_27TH day of \_JUNE, 1998 and recorded in the Recorder's Office of the County of \_DOUGLAS in the State of NEVADA, in Book \_0798 of mortgages, Page \_1864 as Document Number \_0444092 to the premises therein described as follows, to wit:

WORLD WIDE CREDIT CORPORATION ASSIGNED TO SOVEREIGN BANK ON 12/18/00, BK. 1200, PG. 3336, DOC # 0505231

21-481-05

1276 SANTE FE COURT, MINDEN, NV 89423

(If additional space is needed to complete legal description, attach separate 8 1/2" x 11")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED  $05\,16\,32\,5$ 

Dated this 31ST day of MAY, A.D. 2001.	
treich- Willeman -(Seal)	Musur Land -(Seal)
Kim M. Eschleman, Satisfaction Representative	Deborah Previtera Asst. Secretary, Sovereign Bank, F.S.B.
STATE OF PENNSYLVANIA }	
SEAL COUNTY OF BERKS	SS:
I, the undersigned, a Notary Public in and for said	d County, in the State aforesaid, DO HEREBY CERTIFY THAT
DEBORAH PREVITERA and KIM M. ESCHLEMAN p	personally known to me to be the same person(s) whose name(s)
were subscribed to the foregoing instrument appeared be	efore me this day in person, and acknowledges that they signed,
sealed and delivered the said instrument as their free and	voluntary act, for the uses and purposes set forth.
Given under my hand and seal, this 31ST day of	
	Shie M. Hunkoll (Notary Public)
	(Notary Public)
SEAL (Seal)	My commission expires , 20 NOTARIAL SEAL Shiela M. Weinhold, Notary Public Reading, Berks County My Commission Expires August 30, 2004
INSTRUMENT PREPARED BY:	
NAME SOVEREIGN BANK, F.S.B.	
ADDRESS 525 LANCASTER AVENUE	-
CITY, STATE, ZIPREADING, PA 19611	_

EXHIBITA

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 as set forth on the official plat of SARATOGA SPRINGS ESTATES, UNIT NO. 2, filed in the office of the Douglas County Recorder on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by Document recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records.

IN OFFICIAL RECORDS OF DOUGLAS CO. STORED A

2001 JUN 14 AM 11: 17

0516325 BK0601PG3239 LINDA SLATER
RECORDER

OF THE PROPERTY