Prepared by: ANNIE MARANDJIAN	
When Recorded, Mail To: ALTEGRA CREDIT COMPANY	WMC No. 10319724
ATTN: LOAN CONTROL IDC23-531	Inv. Loan No.
PPO BOX 1838	Commit. No.
PITTSBURGH, PA 15230-1838	Tax ID No. 37-382-01
Note: This assignment should be kept with the Not	e and Deed of Trust hereby assigned.
Assignment of Deed of Trust	
For Valuable Consideration, WMC MORTGAGE CO	PRP.
P.O. BOX 54089, LOS ANGELES, CA 90054	
hereby grants, assigns, and transfers to: ALTE	GRA CREDIT COMPANY, A DELAWARE
CORP., 150 ALLEGHENY CENTER MALI	, PITTSBURGH, PA 15212
all beneficial interest under that certain Deed of Trust dated <u>SEPTEMBER 23, 1999</u> executed by	
TONY R. HEMMAH AND BAMBI HEMMAH, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT	
OF SURVIVORSHIP	ood in the amount of \$96,000.00
Mortgage dated September 23, 19	Holyich Altegra Credit Company
Sent To Recording By: Nancy E.	as
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION	
Trustor, to <u>WEST WOOD ASSOCIATES, A CARDI GRE</u>	as Trustee,
and recorded on Sept. 30, 1999 as Instrument Number 0477883, in	
Book 0999 at Page 6337 of Official Records, in the office	
of the Recorder of DOUGLAS County, State of NEVADA, together with	
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under	
said Deed of Trust. AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN	
AS DESCRIBED IN DEED OF I	RUSI REFERRED TO HEREIN
	\ \ \
	WMC MORTGAGE CORP.
D Address	SE]
Property Address: 1355 SANDSTONE DRIVE	
WELLINGTON, NV 89444	
	frush & Dager
Dated OCTOBER 1, 1999	DORIS K. SCHAFER , Assistant Secretary
State of California SS	
State of California County of Los Angeles SS SS)
County of Eds Imgents	
On OCTOBER 1, 1999, before the un	dersigned, a Notary Public in and for said State,
personally appeared DODISK SCHAFER	, ASSISTANT SECRETARY, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me	
person who executed the within instrument on b	enair of the Corporation, and acknowledged to the
	ment pursuant to its By-laws or a Resolution of its
Board of Directors.	
WITNESS my hand and official seal:	ANNIEPIELOON MARANDIAN
Commission # 1213/20 = { Notary Public - California }	
	Los Angeles County
	MIREPART A A COMMITTEE OF THE STATE OF THE S
Notary Public in and for said County and State	My Comm. Expires Mar 18, 2003

following described property located in DOUGLAS County, Nevac LOT 3, IN BLOCK N, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO.
4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

which has the address of WELLINGTON

1355 SANDSTONE DRIVE [City], Nevada

89444

[Stree [Zip Code] ("Property Address"

REQUESTED BY

1) + eqra Crelit Co

IN OFFICIAL RECORDS OF

DOUGLAS CO MINADA

2001 JUN 14 PM 4: 19

LINDA SLATER
RECORDER

S PAID DEPUTY

0516357 BK 060 | PG 3371