1320-29-117-033

Parcel Tax Number: ~~25-711-02~~

**FULL RECONVEYANCE**

PRLAP, Inc., as successor by merger with EQUITABLE DEED COMPANY, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, a reciting that all sums of secured by said Deed of Trust and the note or notes secured hereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder, said Deed of Trust was executed by ROY A. BURKETT AND LILLIAN B. BURKETT, WHO ARE MARRIED TO EACH OTHER and recorded in the official records of Douglas County of Nevada, as follows:

Recorded February 10,1998 as instrument No. 0432335, in Book 0298, Page 1608.

IN WITNESS WHEREOF, PRLAP, Inc., as such Trustee, has caused its corporate name to be hereto affixed by its Authorized Officer, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

PRLAP, Inc., as successor by merger with
EQUITABLE DEED COMPANY, as Trustee

By: _____
Tony Ung, Authorized Officer

STATE OF CALIFORNIA }
} SS.
COUNTY OF ORANGE }

On the 21st day of May, 2001, before me, M.S. JOHNSON, personally appeared Tony Ung, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M.S. JOHNSON, Notary Public

M.S. JOHNSON
Commission # 1219768
Notary Public - California
Orange County
My Comm. Expires May 16, 2003

WHEN RECORDED MAIL TO
ROY A BURKETT
LILLIAN B BURKETT
1773 LINDEN CT
MINDEN, NV 89423
68180201170699

RECORDING REQUESTED & PREPARED BY:
BANK OF AMERICA, N.A.
Consumer Credit Services
P.O. BOX 2240
Brea, CA 92822
1-800-200-6945

REQUESTED BY
B of A
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 15 AM 9:49

LINDA SLATER
RECORDER

$7.00 PAID KY DEPUTY

U1324309/NV06/

0516370

BK0601PG3400