1702 COUNTY ROAD SUITE D

MINDEN, NV 89423

GRANT BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: The arold Castaneda | , spouse of the Grantee herein in consideration |
|---|--|
| of \$10.00, the receipt of which is hereby acknowledged, do (es | hereby Grant, Bargain, Sell and Convey to |
| Terry Hunt, a married woman as her sole and separate property and | to the heirs and assigns of such Grantee, forever, all |
| that real property situated in the County of Douglas, State of No | evada, bounded and described as follows: |

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Witness my hand on thisIst day of June 2001 | · |
|--|------------------------|
| STATE OF NEVADA) | |
| :SS. | |
| COUNTY OF DOUGLAS) | |
| | (Swell / Welmer |
| | Harold Castaneda |
| On 1st day of June 2001 personally | |
| appeared before me, a Notary Public, | |
| Harold Castaneda | |
| personally known to me, (or proved to | |
| me on the basis of satisfactory | |
| evidence) who acknowledged that he/she | |
| executed the above instrument. | |
| / / | |
| | 1 1 2 |
| NOTARY PUBLIC | / / ~ |
| \ \ | \ |
| _ \ \ | WHEN RECORDED MAIL TO: |
| | Tour Hout |
| | Terry Hunt |
| | 2100 Pining W. |
| s/: 1 /a 1/a: | 3100 Riviera Way |
| Notarial Seal/Stamp | San Ramon, CA 94583 |
| The Grantor(s) declare(s): Documentary transfer tax is | San Ramon, CA 94363 |
| \$ N/A EXEMPTION #6 | |
| () computed on full value of | |
| property conveyed, or | |
| () computed on full value less value of liens and encumbrances | |
| remaining at time of sale. | |
| remaining as time or sure. | |
| MAIL TAX STATEMENTS TO: | |
| | |
| WPOA | |

0516401 BK0601PG3489

STATE OF NEVADA

COUNTY OF DOUGLAS

| On this 1st day of June 2001 | , Parchman, Kimberly | , personally appeared be | fore me, whom |
|------------------------------------|----------------------|--------------------------|---------------|
| I know personally to be the person | | | |
| and swears that he/she was present | t and saw | . \ \ | , |

Harold Castaneda

sign the attached document and that it is their signature

Simberly Parchma Parchman, Kimberly

Signed and sworn to before me by Parchman, Kimberly

, this 1st day of June 2001

Notary Public

REV 5-03-00 0203116A



AMY E. CRATES

Notary Public - State of Nevada

Appointment Recorded in County of Carson City

My Appointment Expires Dec. 28, 2004

0516401 BK0601PG3490 Inventory No.: 17-031-16-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-07

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 JUN 15 AM 10: 31

0516401

BK0601PG3491

LINDA SLATER
RECORDER
PAID & DEPUTY