

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. Acem 1510
R.P.T.T. \$ 0.00
A.P.N. # 19-070-35

LONNIE D. MASON
51270 AVE. ALVARADO
LA QUINTA, CA 92253

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LONNIE D. MASON, an unmarried man, who acquired title as a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LONNIE D. MASON, Trustee of THE LONNIE D. MASON FAMILY TRUST, dated November 19, 1997, as to an undivided 1/2 interest, and ALICE J. EIDE-MASON, an unmarried woman, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 4-16-01


LONNIE D. MASON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-16-01
by, LONNIE D. MASON

Signature 
Notary Public



0516430
BK0601PG3582

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: *Acem 1560*

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) OF SECTION 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 6A as set forth on that certain Parcel Map LDA 97-071 for LONNIE D. MASON filed for Record on July 2, 1998, in Book 798, Page 435, as Document No. 443521.

APN 19-070-35

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4 as shown on Land Map for Helen M. Clark Trust recorded April 30, 1993 in Book 493, Page 3812, as Document No. 305160, Official Records of Douglas County, Nevada.

FURTHER TOGETHER WITH: that certain Cross Deeds of Private Equestrian Easement as recorded May 13, 1996 in Book 596, Page 2128, as Document No. 387652, Official Records of Douglas County, Nevada.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 15 AM 11:04

LINDA SLATER
RECORDER

8.00 PAID *AS* DEPUTY

0516430

BK060 | PG3583