

APN: 1320-34-001-019.

Escrow No.

R.P.T.T. \$ -0-#8

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

WHEN RECORDED MAIL TO:
and Mrs. William M. Shrum III
1570 Lombardy Road
Gardnerville, NV 89410

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM M. SHRUM, III, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
Do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM M SHRUM, III, AND KIM SHRUM, TRUSTEES OF THE K. & W. SHRUM 1998
TRUST, U/I/D JANUARY 29, 1998

The real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land lying, being and situate in the Northeast ¼ of Section 34 and the Northwest ¼ of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 8-A-2, as shown on the Second Parcel Map for Al Wagner filed for record July 25 1988, in Book 788, at Page 3196, as Document No. 182789 Official Records of Douglas County, Nevada.

Excepting therefrom all that portion of Parcel 8-A-2, as shown on the aforesaid map described as follows:

Commencing at the most Easterly corner common to Parcels 8-A-1 and 8-A-2, as shown on the aforesaid map; thence along the boundary line between said parcels south 64°25'00" West, a distance of 296.38 feet to the TRUE POINT OF BEGINNING; thence continuing along the boundary between said parcels North 25°35'00" West, a distance of 114.41 feet; thence North 73°24'08" West, a distance of 446.17 feet to the most Westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 south 02°27" West, a distance of 76.82 feet; thence South 09°02'22" West, a distance of 44.55 feet to the point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South 71°30'00" East, a distance of 444.90 feet; thence North 64°25'00" East, a distance of 72.42 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

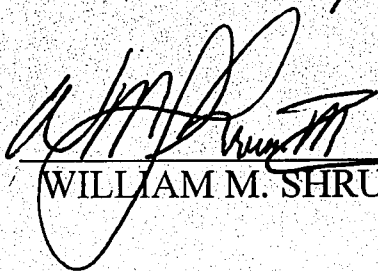
All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/31/01



WILLIAM M. SHRUMP, III

State of Nevada
County of Douglas

This instrument was acknowledged before me on 5-31-01, by

William M. Shrump, III



Notarial Officer



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FIRST AMERICAN TITLE CO.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 15 AM 11:33

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LINDA SLATER
RECORDER

\$ 8.00 PAID R DEPUTY