

APN PORTION OF A.P.N. 05-060-15

USDA - Forest Service
(Ref: FSM 5424.2)

R5-5400-15B p.1 (Purchase) (1/88)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
Lake Tahoe Basin Management Unit
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT
ROBERT RODMAN
Declared: Acting Lands Staff Officer
By and For: Forest Service (USDA)

2001-38640-GB

R.P.T.T. \$ Exempt #2

QUITCLAIM DEED

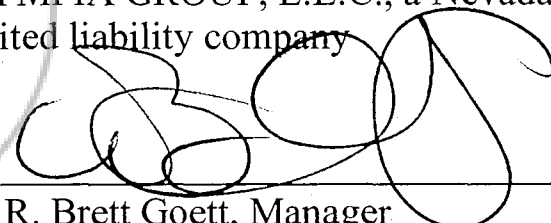
FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, OLYMPIA GROUP, L.L.C., a Nevada limited liability company, formerly known as Olympic Group, L.L.C., hereby remises, releases and quitclaims to the United States of America and its assigns, the following described real property and any improvements located thereon, situated in the County of Douglas, State of Nevada;

See Exhibit A attached hereto for legal description.

The acquiring federal agency is the Department of Agriculture, Forest Service.

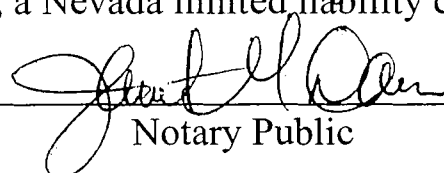
Dated as of June 7, 2001.

OLYMPIA GROUP, L.L.C., a Nevada
limited liability company

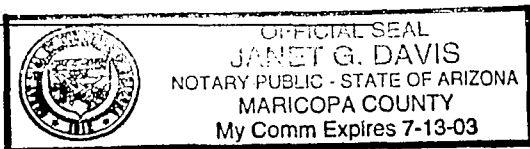
By: 
R. Brett Goett, Manager

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

This instrument was acknowledged before me on this 7th day of June, 2001, by R. Brett Goett, Manager of Olympia Group, L.L.C., a Nevada limited liability company.


Notary Public

My Commission Expires:



0516451
BK0601PG3651

This deed is correct as to the description, consideration and conditions.

By: Maribeth Gustafson
MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

Date: 5-25-2001

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in the listed improvements conveyed by the attached Quitclaim Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Department of Agriculture Organic Act of 1956 (70 Stat. 1032) and the Grantee consents to the recordation thereof.

Authorized Officer: Brent Handley
BRENT HANDLEY
Director, Lands and Minerals

Date: 6-4-2001

AFFIDAVIT

This statement is attached to the Quitclaim Deed from OLYMPIA GROUP, L.L.C., a Nevada limited liability company, to the United States of America.

Pursuant to Section 328.110 of the Nevada Revised Statutes, the United States hereby acknowledges that it does not seek exclusive jurisdiction of the property described in the foregoing quit claim deed.

Robert Rodman
ROBERT RODMAN
Acting Lands Staff Officer
Lake Tahoe Basin Management Unit

EXHIBIT "A"

Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point on the Westerly right-of-way line of U S Highway 50 which bears North $26^{\circ}40'51''$ East 1,247.13 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range; thence along a curve concave to the South with a radius of 334.26 feet, a central angle of $72^{\circ}49'31''$ and an arc length of 424.86 feet, the chord of said curve bears South $80^{\circ}42'50''$ West 396.83 feet; thence South $24^{\circ}19'24''$ West 53.71 feet;

Thence South $44^{\circ}59'19''$ West 32.52 feet;
Thence South $14^{\circ}09'34''$ West 27.79 feet;
Thence South $28^{\circ}48'04''$ West 12.57 feet;
Thence South $65^{\circ}17'20''$ West 30.31 feet;
Thence South $64^{\circ}24'03''$ West 79.38 feet;
Thence South $89^{\circ}46'31''$ West 145.95 feet;
Thence North $84^{\circ}15'47''$ West 84.65 feet;
Thence North $50^{\circ}56'41''$ West 61.74 feet to a point on the approximate High Water Line of Lake Tahoe;
Thence North $50^{\circ}56'41''$ West 55 feet, more or less, to a point on the approximate Low Water Line;
Thence Northerly along the approximate Low Water Line 697 feet, more or less;
Thence North $48^{\circ}58'52''$ East 70 feet, more or less, to a point on the approximate High Water Line;
Thence North $48^{\circ}58'52''$ East 143.55 feet;
Thence North $56^{\circ}16'24''$ East 86.23 feet;
Thence South $47^{\circ}58'06''$ East 219.46 feet;
Thence South $86^{\circ}45'52''$ East 797.72 feet;
Thence along a curve concave to the Southeast with a radius of 2,040 feet, a central angle of $07^{\circ}11'03''$ and an arc length of 255.79 feet, the chord of said curve bears South $01^{\circ}25'27''$ West 255.63 feet;
Thence South $02^{\circ}10'05''$ East 70.09 feet to the point of beginning.

Together with a 40 foot wide exclusive and perpetual easement reserved unto Grantor, its successors and assigns for ingress, egress, landscaping, gates, fences, utilities and other incidental uses; the centerline of which is described as follows:

Commencing at a point on the Westerly right-of-way line of U S Highway 50 which bears North $19^{\circ}18'19''$ East 1,878.07 feet from the Meander Corner common to Sections 3 and 10 in Township 13 North, Range 18 East, M.D.B.&M.,
Thence South $13^{\circ}02'29''$ West 104.16 feet to the True Point of Beginning;
Thence along the centerline South $83^{\circ}52'39''$ West 29.27 feet;
Thence South $60^{\circ}54'58''$ West 59.55 feet;

(Description Continued)

Thence along a tangent curve to the right with a radius of 56.00 feet, a central angle of $16^{\circ}11'54''$ and an arc length of 15.83 feet;

Thence South $77^{\circ}06'52''$ West 149.53 feet;

Thence along a tangent curve to the right with a radius of 24 feet, a central angle of $47^{\circ}26'11''$ and an arc length of 19.86 feet;

Thence South $29^{\circ}41'41''$ West 97.18 feet;

Thence South $52^{\circ}27'23''$ West 74.49 feet to the Westerly terminus of this easement description.

The basis of bearing of this description is the bearing North $02^{\circ}10'05''$ West along the centerline of U S Highway 50, as shown on the Record of Survey, Document No. 61165.

COOPER

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 15 PM 12: 12

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID *KJ* DEPUTY

0516451

BK 0601 PG 3654