

83925-99

**RECORDING REQUESTED BY:**

Fidelity National Title  
Escrow No. 514075-PA  
Title Order No. 00083925

**When Recorded Mail Document  
and Tax Statement To:**

DAVID WEBB  
893 COLOMA  
CARSON CITY NV 89701

APN: 13-255-060

**GRANT DEED**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ ~~1600~~ 15990

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Carson City

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE.**

hereby GRANT(S) to DAVID I. WEBB, an Unmarried Man

the following described real property in the City of Carson City  
County of Douglas, State of Nevada:

Lot 6 in Block A in the City of Carson City, County of Douglas, State of Nevada, as shown on map filed in Book 978, Page 1176 of Maps, in the office of the County Recorder of said County.

DATED: February 6, 2001

STATE OF Pennsylvania  
COUNTY OF Montgomery  
ON February 22, 2001 before me,  
Gloria Knight personally appeared  
Vice President

Gloria Knight  
BANKERS TRUST COMPANY OF  
CALIFORNIA, N.A. AS CUSTODIAN OR TRSUTEE  
BY: \_\_\_\_\_  
GLORIA KNIGHT, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BY ADVANTA MORTGAGE CORP  
USA AS ATTORNEY-IN-FACT

SEAL

Witness my hand and official seal.

Signature

Debra A. Pond

Notarial Seal  
Debra A. Pond, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Sept. 22, 2001  
Member, Pennsylvania Association of Notaries

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0516461

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 13-255-06



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUN 15 PM 12: 25

LINDA SLATER  
RECORDER

\$<sup>00</sup> PAID *KJ* DEPUTY

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