

Assessor's Parcel No : 1420-28-510-047

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

Alfred Swick, surviving joint tenant

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Alfred Swick and John Swick, Father and son as joint tenants

all that real property situated in the County of Douglas , State of Nevada, specifically described as follows:

Lot 21, Block B, as set forth on the official Plat of MISSION HOT SPRINGS UNIT NO 1, filed for record in the office of the Douglas County Recorder on July 1, 1987, as Document No. 157492, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this \_\_\_\_ day of \_\_\_\_\_, 2001.

Teri Swick spouse of John Swick, joins in the execution of this document to divest any possible community property interest, and to evidence approval of the joint tenancy created herewith.

Alfred Swick  
Alfred Swick

Teri Swick  
Teri Swick

STATE OF NEVADA  
COUNTY OF Douglas

On 4-16-01, personally appeared before me, a notary public, \_\_\_\_\_  
Alfred Swick

\_\_\_\_\_ Who acknowledged that he executed the above instrument.

J. Lester  
Notary Public

The Grantors declare:  
Documentary Transfer Tax is \$exemt #11  
\_\_\_\_ computed on full vale  
\_\_\_\_ computed on full value less liens

When Recorded mail to  
Alfred Swick  
2876 San Fernando  
Minden, NV 89423

J. LESTER  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 98-5005 - EXPIRES SEPT. 21, 2002

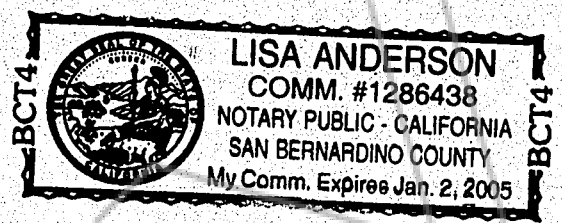
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STATE OF ~~NEVADA~~ California  
COUNTY OF ~~San Bernardino~~

On 5-3-01, personally appeared before me, a notary public, \_\_\_\_\_  
Teri Swick

Who acknowledged that she executed the above instrument.

Lisa Anderson  
Notary Public



COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 15 PM 3:07

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0516484  
BK0601PG3816