GRANT, BARGAIN AND SALE DEED

RPTT\$ 91.00 APN: 192-55-010-13-255-010

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VICTORIA C. BOLLINGER A MARRIED WOMAN AND BEN THOMAS BOLLINGER HUSBAND OF THE GRANTEE WHO JOINS IN THE EXECUTION OF THIS DOCUMENT TO CONVEY HIS MARITAL INTEREST

BEN THOMAS BOLLINGER

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JULIANNE M. LABORCZY A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Carson City, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name JULIANNE M. LABORCZY
Street 3302 PLYMOUS A DR
AROUGE CARSON CA 49 NV
ZID
Grove No. 00021849-801-KTH

0516514

BK 0 6 0 1 PG 3 9 9 5

0255116/13/01

M905:S 1005.E1,NUT

ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Sacramento	

on June 13, 2001, before me, Olandria Williams, Notary (name, title of officer), personally appeared VICHOXIA C. Bollinger and Ben Thomas Bollinger.

— personally known to me—OR—IX proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OLANDRIA WILLIAMS
COMM. # 1288738
COMM. # 1288

A-67 (Rev. 10/94)

0516514 BK0601PG3996

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 13-255-010

WESTERN THE STEP STEP ANY, INC.

IN OFFICIAL RECORDS OF

DOUGLAS CO. HE VADA

2001 JUN 15 PM 3: 59

0516514 3K0661PG3997

BK0661P63997 BK08516531997

LINDA SLATER
RECORDER

PAID BCDEPUTY