

GRANT, BARGAIN AND SALE DEED

RPTT \$234.00
APN: 1320-30-211-044

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARCELINE JOYCE KEELER, a married woman, as her sole and separate property and W. BERTIE CHARLES
TRUSTEE, OF THE W. BERTIE CHARLES ~~REVOCABLE TRUST CREATED~~ **REVOCABLE** **CREATED** ON 9/22/93

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
THOMAS G. ERCANBRACK, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block H, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of
Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14,
1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document
No. 243938.

A.P.N. 1320-30-211-044

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: April 17, 2001

STATE OF NEVADA

COUNTY OF Douglas

} ss. Marceline Joyce Keeler
MARCELINE JOYCE KEELER

This instrument was acknowledged before me on

5/11/01
by Marceline Joyce Keeler & W. Bertie,
Co-trustees, Trustee
[Signature]
Notary Public

W. Bertie Charles TTE
W. BERTIE CHARLES TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **THOMAS G. ERCANBRACK**
Street **P.O. BOX 184**
Address **MINDEN, NV 89423**
City, State
Zip
Order No. **00084502-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 15 PM 4:11

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

0516520

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