GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #6

APN: 1320-30-211-044

THIS INDENTURE WITNESSETH: That DEANA A. ERCANBRACK, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to THOMAS G. ERCANBRACK, a married man as his sole and separate property all that real property situated in the City of N/A, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

s.s

Dated: May 14, 2001

STATE OF NEVADA

COUNTY OF DUN (Q)

This instrument was acknowledged before me on

5/14/0

by DEANA A. ERCANBRACK

Notary Public

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 14, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

anbrack

WHEN RECORDED MAIL TO

Name Street THOMAS G. ERCANBRACK P.O. BOX 184

Street Address

MINDEN, NV 89423

City,Stat

Zip

Order No. 00084502-201-SLG

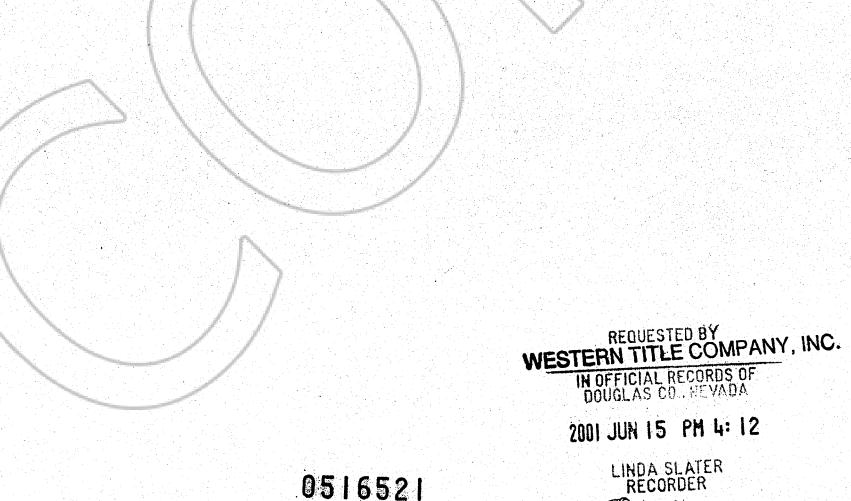
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block H, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

A.P.N. 1320-30-211-044



BK 0 6 0 1 PG 4 0 4 0

\$ PAID DEPUTY