## 2001-47831 702

Trustee Sale No. U09065303N Title Order No. 809886 Loan No. 2955265 Investor No.718636148

A.P.N. No.: 1420-26-301-015

## IMPORTANT NOTICE NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN THAT: T. D. SERVICE CO., A CA CORP., is the duly appointed Trustee under a Deed of Trust dated 11/29/1999, executed by ELIZABETH A. WILBER, AN UNMARRIED WOMAN as Trustor, to secure certain obligations in favor of CROSSLAND MORTGAGE CORP. under a Deed of Trust Recorded on 11/30/1999, Instrument 0481724, Book 1199, Page 5306 of Official Records in the Office of the Recorder of DOUGLAS County, State of Nevada, describing land therein AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

said obligations including note for the sum of \$148,000.00 that the beneficial interest under such Deed of Trust and the obligations secured thereby are presently held by the undersigned.

That a breach of the obligations for which said Deed of Trust is security has occurred in that payment has not been made of: THE INSTALLMENT OF PRINCIPAL AND INTEREST WHICH BECAME DUE ON 03/01/2001 AND ALL SUBSEQUENT INSTALLMENTS OF PRINCIPAL AND INTEREST, ALONG WITH LATE CHARGES, FORECLOSURE COSTS AND LEGAL FEES.

That by reason thereof, the present beneficiary under such Deed of Trust, has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee such Deed of

Trust and all documents evidencing obligations secured thereby and has declared and does hereby	
sums secured thereby immediately due and has elected and does hereby elect to cause the trust property to	L
sold to satisfy the obligations secured thereby.	
D-4 0/44/04	
Date: 6/14/01	
WELLS FARGO HOME MORTGAGE, INC., As Beneficiary	
TRUSTEE CORPS, As Agent for Beneficiary	
FIRST AMERICAN TITLE CO., INC., OF NEVADA, As Agent	
BY: STEVE COOK, ASS'T VICE PRESIDENT	
State of Alexada	
County of 1000 6 45	
On 6/15/01 before me, KODIn 11/00KC, a Notary Public in and for said county, personally appeared	
STEVE COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the	
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,	
executed the instrument.	,
WITNESS my hand and official seal.	
ROBIN MOORE	
Notary Public - State of Nevada	
Notary Public in and for said County and State  Appointment Recorded in Carson City	
No: 99-20683-3 - Expires May 24, 2003	
\$1000000000000000000000000000000000000	

Recording Requested By:

When Recorded Mail To:

MALCOLM, CISNEROS & HOUSER TRUSTEE CORPS 1401 N. BATAVIA ST., SUITE 102 ORANGE, CA 92867 (714) 634-1001

Space below this line is for recorders use only

REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HE YADA

2001 JUN 15 PM 4: 18

0516524

BK 0601PG4076

160

**自己种种文件。**我们

W. Johnsonsky Par S Offgen

LINDA SLATER RECORDER. \_DEPUTY