

**GRANT, BARGAIN AND SALE DEED**

APN 1220-22-110-068  
RPTT \$65.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
LOUISE MARIN, a married woman, as her sole and separate property

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
PERRY D. URTON and GEORGANA L. URTON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS  
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 148, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4,  
1970, in Book 80, Page 675, as Document No. 50056.

A.P.N. 1220-22-110-068

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: June 13, 2001

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Louise Marin  
LOUISE MARIN

On June 18, 2001 personally  
appeared before me, a Notary Public,

Louise Marin

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Kathy Macellari



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **PERRY D. URTON**  
Street Address **2651 PASTURE WAY**  
City, State **MINDEN, NV 89423**  
Zip

Order No. **00084816-201-CAC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 18 PM 3: 44

LINDA SLATER  
RECORDER

\$ 700 PAID bc DEPUTY

0532786/13/01

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