APN: 0000-07-074-020. Escrow No. 2001-44605-RCM R.P.T.T.SO EXEMPT 6

WHEN RECORDED MAIL TO:

Mr. and Mrs. Lance Johnston 179 B Takoma Circle, 358 Jasper 57

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathy M. Johnston, a married woman as her sole and separate property

Do(es) hereby GRANT, BARGAIN and SELL to

Lance Johnston and Kathy M. Johnston, husband and wife as joint tenants with right of surviorship

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1-B, as shown on the map of LAKE VILLAGE UNIT NO. 2-B, filed in the Office of the County Recorder of Douglas County, Nevada on December 28, 1971 in Book 95, Page 75, Document No. 56076, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

le112101

Kathy M. Johnston

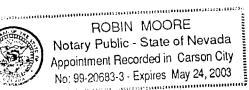
State of Nevada County of Douglas

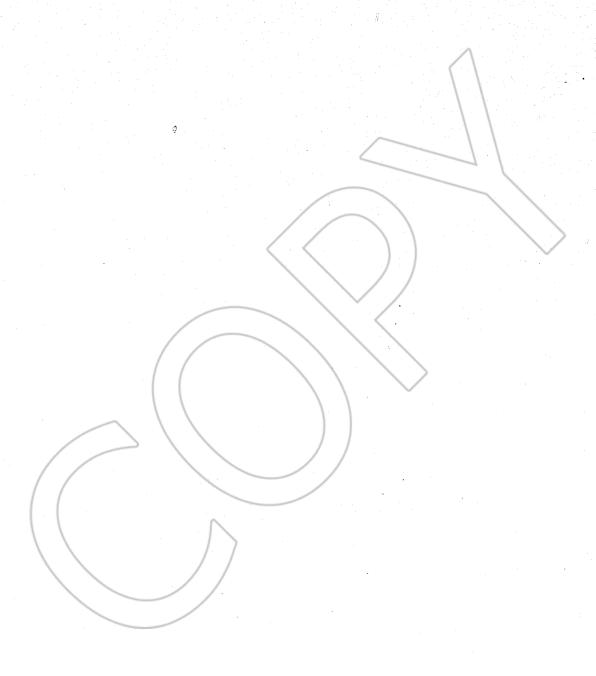
This instrument was acknowledged before me on  $\frac{1}{2}$   $\frac{12}{200}$ , by

Notarial Officer

0516650

BK 0601PG4559





REQUESTED BY

## FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 JUN 18 PM 3: 59

LINDA SLATER RECORDER

0516650 BK 0601PG4560