

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 # 3
APN: 1220-15-510-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERLE F. HENDRICKSEN AND CHRISTINE A. HENDRICKSEN, husband and wife as joint tenants with right of survivorship as to an undivided 25% interest and LILLIAN S. RUMRILL, surviving joint tenant as to an undivided 75% interest

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ERLE F. HENRICKSEN and CHRISTINE A. HENRICKSEN, husband and wife as joint tenants with right of survivorship as to an undivided 25% interest and LILLIAN S. RUMRILL, a widow as to an undivided 75% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, of GARDNERVILLE RANCHOS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964, in Block 1 of Maps, Page 40, File No. 26665.

A.P.N. 1220-15-510-011

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 5, 2001

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 6/14/01

by ERLE F. HENDERICKSEN AND CHRISTINE A. HENDRICKSEN & signed as Henricksen also

[Signature]
Notary Public

} ss. *Erle F. Hendricksen*
ERLE F. HENDRICKSEN
Christine A. Hendricksen
CHRISTINE A. HENDRICKSEN
Lillian S. Rumrill
LILLIAN S. RUMRILL



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ERLE F. HENRICKSEN**
Street Address **P.O. BOX 1079**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00084709-201-SLG**

0516734

BK0601PG4867

ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Los Angeles } ss.

On JUNE 11, 2001 before me, FRANK T. ZUNIGA, NOTARY PUBLIC,
(DATE) (NOTARY)

personally appeared LILLIAN S. RUMRILL
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person ~~is~~ whose name ~~is~~ is ~~is~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signatures ~~on~~ on the instrument the person ~~s~~, or the entity upon behalf of which the person ~~s~~ acted, executed the instrument.



WITNESS my hand and official seal.

Frank T. Zuniga
NOTARY'S SIGNATURE.

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

_____ TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

Top of thumbprint here

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 19 PM 12: 29

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID kg DEPUTY

0516734

BK0601PG4869