## **GRANT, BARGAIN AND SALE DEED**

RPTT \$0.00 # 3

APN: 1220-15-510-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERLE F. HENDRICKSEN AND CHRISTINE A. HENDRICKSEN, husband and wife as joint tenants with right of survivorship as to an undivided 25% interest and LILLIAN S. RUMRILL, surviving joint tenant as to an undivided 75% interest

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ERLE F. HENRICKSEN and CHRISTINE A. HENRICKSEN, husband and wife as joint tenants with right of survivorship as to an undivided 25% interest and LILLIAN S. RUMRILL, a widow as to an undivided 75% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, of GARDNERVILLE RANCHOS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964, in Block 1 of Maps, Page 40, File No. 26665.

A.P.N. 1220-15-510-011

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ss.

Dated: June 5, 2001

STATE OF NEVADA

COUNTY OF 1

This instrument was acknowledged before me on

HENDERICKSEN AND CHRISTINE

HENDRICKSEN of Signed as Henricksen also

**Notary Public** 

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 14, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

**ERLE F. HENRICKSEN** 

Street P.O. BOX 1079

**GARDNERVILLE, NV 89410** 

City,Stat

Zip

Order No. 00084709-201-SLG

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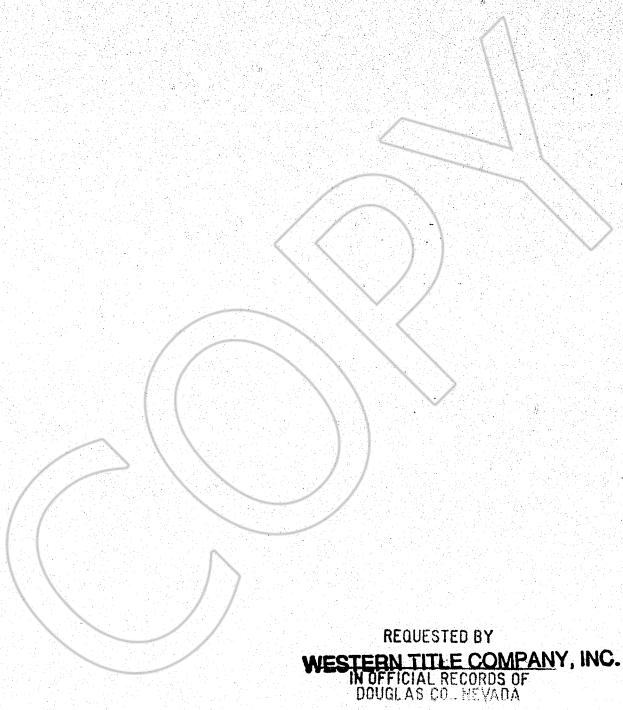
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BK 060 | PG 4867

State of California	}ss.
County of Los ANGELES	
On <u>TUNE 11, 2001</u> before me, personally appeared <u>LILLIAN S.</u>	FRANKT: ZUNIGA, NOTARY PUBLIC,
personally appeared	RUMPILL SIGNER(S)
FRANK T. ZUNIGA Comm. # 1259274 NOTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Expires April 15,2004	proved to me on the basis of satisfactory evidence to be the person whose name is/acc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
	WITNESS my hand and official seal.
	Trank Lunge
	NOTARY'S SIGNATURE.
OPTIONALI	NFORMATION
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VALLEY-SIERRA, 800-362-3369

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LINDA SLATER RECORDER