

WHEN RECORDED MAIL TO:
JAMES A. COLMAN
P.O. BOX# 1875
GARDNERVILLE, NEVADA 89410
APN 1420-07-813-012

DECLARATION OF HOMESTEAD

Whereas, JAMES A. COLMAN

does individually certify and declare as follows:

JAMES A. COLMAN is the head of a household consisting of _____

JAMES A. COLMAN, AN UNMARRIED MAN

and is now residing on the land and premises located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 10, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document NO. 380351.

APN# 1420-07-813-012

and commonly known

as: 988 Hilltop Drive, Carson City, Nevada 89705

I use and claim the land and premises hereinabove described together with the dwelling house thereon, and its appurtenances, as a Homestead.

In WITNESS WHEREOF, I have hereunto set my hand this 18th day of JUNE 2001, ~~19xx~~

[Signature]

JAMES A. COLMAN



STATE OF NEVADA }
DOUGLAS } SS
COUNTY OF DOUGLAS }

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

On this 18th day of JUNE, in the year ~~19x~~ 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES A. COLMAN

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WHEN RECORDED MAIL TO:

[Signature]

NOTARY PUBLIC
REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2001 JUN 19 PM 3:51
LINDA SLATER
RECORDER
\$ 7.00 PAID BC DEPUTY

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