

apn 15-080-010

When Recorded Return to:  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
186-0001636

### ASSIGNMENT OF DEED OF TRUST

2001-43619GB

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC.

("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 06/11/2001, granted by VITO PERRONE AND NATASHA PERRONE, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$196,000.00 and recorded concurrently herewith with the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: Shannon Geraldo

Name: SHANNON GERALDO

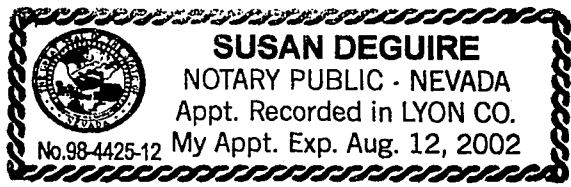
Title: CORPORATE OFFICER

STATE OF NEVADA )  
                                ) SS.  
COUNTY OF CARSON CITY )

On this 11TH day of JUNE, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared SHANNON GERALDO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Susan Deguire  
Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



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**EXHIBIT "A"**

LOT 42, AS SHOWN ON THAT CERTAIN MAP KNOWN AS ALPINE VIEW  
ESTATES NO. 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY  
RECORDER ON NOVEMBER 1, 1972 AS FILE NO. 62567.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 19 PM 4:19

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Kd* DEPUTY

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