

Record and Return to:  
Antonette Manoske  
969-G Edgewater Blvd # 390  
Foster City, CA 94404

APN: 42-230-150

\$ 920.00

Roll: 1.30

**GRANT, BARGAIN AND SALE  
DEED**

This indenture, made this 15th day of June, 2001, **Antonette Manoske, a married woman**, whose address is 969-G Edgewater Blvd # 390, Foster City, CA 94404, ("Grantor") and **Burnell Q. Rowe and Betty Rowe, as Joint Tenants with Rights of Survivorship**, whose address is 2120 Broudy Drive, Kingman, AZ 86401 ("Grantee").

**WITNESSETH**

That Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by there presents grant, bargain and sell unto the Grantee, and Grantee's heirs and assigns, all that certain property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A timeshare estate comprised of:

**PARCEL 1**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- a) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and said Common Area I shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- b) Unit No. 015, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

**PARCEL 2**

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and ass said Common Area is shown on the Record of Survey of boundary adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

**PARCEL 3**

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and 2 above, during one "**Use Week**" within the "**Spring/Fall use season**" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for the **Ridge Sierra** recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the CC&R's). The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

0516780

BK0601PG5165

TO HAVE AND TO HOLD the property, together with the appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns.

SUBJECT TO ALL, covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written

Mary A Carlinio  
Witness Signature  
Printed Name: Mary A Carlinio

Antonette Manoske  
Antonette Manoske, Grantor,  
969-G Edgewater Blvd # 390  
Foster City, CA 94404

[Signature]  
Witness Signature  
Printed Name: MANADO BUREAU

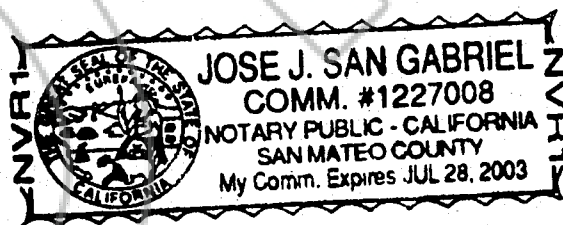
STATE OF CALIFORNIA )  
COUNTY OF SAN MATEO )

Personally appeared before me the undersigned authority, a Notary Public, ANTONETTE MANOSKE, personally known to me or proved to me on the basis of satisfactory evidence and who acknowledged that she executed the within instrument for the purposes therein contained.

WITNESS my hand at office, this the 15<sup>th</sup> day of June, 2001.

[Signature]  
Notary Public

My Commission Expires: 7/28/03



REQUESTED BY  
Timechavez/uc.com  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 20 AM 10:00

LINDA SLATER  
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0516780

BK0601PG5166