

GRANT, BARGAIN AND SALE DEED

APN 1320-33-715-012
RPTT \$ 0 # 8

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEIL S. STEWART, AN UNMARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
NEIL S. STEWART, SUCCESSOR TRUSTEE OF THE NEIL S. STEWART AND MELBA K. STEWART FAMILY
TRUST DATED MAY 19, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the
County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-012

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: June 13, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Neil S. Stewart
NEIL S. STEWART

On June 14, 2001 personally
appeared before me, a Notary Public,

Neil S. Stewart

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **NEIL S. STEWART**
Street Address **1343 Granborough
Gardnerville, Nv 89410**
City, State Zip

Order No. **00084684-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 20 PM 12: 23

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0516792

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