

NEVADA

COUNTY OF **DOUGLAS**
POOL NO. **454190**
LOAN NO. **307086755 (980130160) [1669116008 FNMA]**
PARCEL NO. **05-160-23**



Assignment-Interv. -Recorded

✓ PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all beneficial interest under that certain Deed of Trust dated OCTOBER 22, 1998
executed by PAUL MARTIN AND DEBBIE SPIEKER-MARTIN, AS JOINT TENANTS

Trustor,

to STEWART TITLE COMPANY

Trustee,

and recorded as Instrument No. 0453048 on NOVEMBER 2, 1998,
in book 1198, page 0083, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.



Loan No.

(NMRI.NV)
C=S.707.0001
P=S.248.031

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J=FS903.S.07112

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BK0601PG5225

Dated: MAY 9, 2001, But effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

By [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On MAY 9, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROLYN BROWN known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
5151 CORPORATE DRIVE, M/S-W540-3
TROY, MI 48098**

REQUESTED BY
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 20 PM 2:09

(NMRI.NV.2)
C=S.707.0001
P=S.248.031

J=FS903.S.07112

0516795

BK0601PG5226

LINDA SLATER
RECORDER
\$8.00 PAID KJ DEPUTY