

8'

# NEVADA

COUNTY OF **DOUGLAS**

POOL NO. 487770

LOAN NO. 307092621 (981106290) [1670067331 FNMA]

PARCEL NO. 0000-21-552-100

NEW 1425-08-411-006



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all beneficial interest under that certain Deed of Trust dated JANUARY 20, 1999

executed by PHILLIP H. HENKE AND KRISTA M. BENJAMIN, HUSBAND AND WIFE

Trustor,

to STEWART TITLE OF DOUGLAS COUNTY

Trustee,

and recorded as Instrument No. 1459962

on JANUARY 29, 1999,

in book 0199

, page 6146

, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)

Page 1 of 2

C=S.707.0003

J=FS903.S.07114

P=S.171.014

0516797

BK0601PG5229

Dated: MAY 9, 2001, But effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB**

By [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

By [Signature]  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BINGHAM )

On MAY 9, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROLYN BROWN known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FLAGSTAR BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK  
5151 CORPORATE DRIVE, M/S-W540-3  
TROY, MI 48098**

REQUESTED BY  
Security Connections  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUN 20 PM 2:11

LINDA SLATER  
RECORDER

\$ 8.00 PAID ka DEPUTY

(NMRI.NV.2)  
C=S.707.0003  
P=S.171.014

J=FS903.S.07114

0516797

BK0601PG5230