

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

ESCROW NO. 000302421
 R.P.T.T. \$ 214.50
 A.P.N. # 1327-33-715-014
 Full Value

MR. AND MRS. JOHNSON
1339 Granborough Drive
Gardnerville, NV 89410

**CORPORATION
 GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RICHARD T. JOHNSON AND SANDRA G. JOHNSON, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the U U
 County of Douglas State of Nevada, bounded and described as follows:
 Lot 22, Block H, as set forth on Final Subdivision Map No.
 1006-7 for Chichester Estates Phase 7, filed in the Office of
 the County Recorder of Douglas County, State of Nevada on
 October 13, 2000, in Book 1000, Page 2398, as Document No.
 501336.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 13, 2001**

**WEST RIDGE HOMES, INC.
 A NEVADA CORPORATION**

BY: *[Signature]*
**PETER M. BEEKHOF JR.
 PRESIDENT**

BY: _____



STATE OF Nevada }
 } ss.
 COUNTY OF Douglas }

This instrument was acknowledged before me on 6/13/01
 by, **PETER M. BEEKHOF, JR.**

[Signature]

 Signature _____
 Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2001 JUN 20 PM 3:41

0516812

BK0601PG5312

LINDA SLATER
 RECORDER
 \$ 7.00 PAID *kg* DEPUTY